

QUOTABLE QUOTES FROM SPEAKERS AT LAST WEEK'S STATE CONVENTION

DR. WALTER L. MOORE
Meridian, Miss.

"We believe that God's judgment is against communism. It is atheistic, totalitarian, materialistic, and cynical," Dr. Walter L. Moore told the Mississippi Baptist Convention Thursday afternoon.

"We believe that communism is God's judgment on the political and spiritual leadership of Russia and other lands before it came.

"Communism may become God's judgment on America. Already we are following the lead of communists in many things.

"We are not much less materialistic than they, and we too worship physical science. We are inordinately proud and boastful, and here, too, there is a tug of war for power. Without denying him, we have largely eliminated almighty God from our thinking."

"As a result, alcoholism, crime, adul-

tery, and juvenile delinquency multiply rapidly. Whether by moral collapse from within or defeat from without, communism could become God's judgment on us.

"The only alternative to communism is genuine Christianity. The teachings of Christ are more radical than those of Carl Marx. And the salvation of individuals and the nation is not to be found in passive acceptance of doctrines nor formal allegiance to the

church."

DR. JAMES L. SULLIVAN
Nashville, Tenn.

"The fact that people were exceedingly sinful did not deter Jesus in His efforts to win them.

"Just as the whitest lilies emerge from the filthiest muck, so the purest of lives often emerge from the most hopeless of circumstances. Alcoholics have been transformed into evangelists, atheists have been changed into

theological professors, and the vilest of men have become the best of men—all because Jesus is able to change human lives for the better.

"The task of the church is not completed when a person's sins are forgiven. Conversion is an instantaneous experience. Christian growth is a lifetime process. It is in the latter realm that the church is more lengthily engaged."

(Continued on Page 3)

1000 Expected For BSU Meet

The annual Mississippi Baptist Student Union Convention is scheduled to be held in Jackson's First Baptist Church Friday, Saturday and Sunday. It has been announced by Rev. Ralph B. Winders, Jackson, State Student director.

Over 1,000 students are expected for the week-end confab which will be presided over by Jim Brent, Mississippi State University student, and president of the State Baptist Student Union Council.

30 Schools Expected

Thirty colleges and schools in the state are expected to be

represented at the meeting which will feature inspirational addresses, conferences, planning sessions, fellowship, and special music.

Out-of-state program personalities and conference leaders will include Dr. Baker James Cauthen, executive secretary, Southern Baptist Foreign Mission Board, Richmond, Va.; Miss Jane Ray Bean, associate in Department of Student Work, Baptist Sunday School Board, Nashville, Tenn.; Dr. C. Kenneth Pepper, chaplain supervisor, Parkland Hospital, Dallas, Tex.

(Continued on Page 5)

230 Profess Christ In Paraguay Revivals

Thirteen Baptist churches and preaching stations of Paraguay, with a "standup-and-be-counted" membership of 515, recorded 230 professions of faith during three weeks of special evangelistic emphasis in October. Several of the churches had more manifestations of interest in the gospel than they have members.

Two Southern Baptist pastors joined national pastors and workers and missionaries for the revivals. They are Rev. John E. Lawrence, First Baptist Church, Shelby, N. C., and Rev. Robert L. Deneen, Park Street Baptist Church, Columbia, S. C.

More Than Expected

After the close of the special meetings the pastors and evangelists gathered in Asuncion to tell of the working of God's Spirit in and through their ministry. "God did more than we expected him to and shamed us for our lack of faith in preparing for this effort," reports Missionary Sydney L. Goldfinch.

The Barrio Jara Baptist Church, of which Edgar Ramirez is pastor, reported a genuine revival with all members re-

newing their dedication to God and 36 new manifestations of faith in Christ. From that meeting Pastor Ramirez went to Caacupe, center of mariolatry, and preached for eight days. With a local membership of 12, the church had 26 adults and 10 children to profess faith in Christ.

A newly ordained pastor, who held his first meeting during this special effort, brought back a report of 24 professions of faith in a resident congregation of 35. "Though he lost his suitcase, got stuck in the mud, and caught the mumps, he still was full of the joy of the Lord," writes Mr. Goldfinch.

All-Day Retreat

On October 12 an all-day retreat was held for the young people of the Baptist churches. Out of the 100 youths who attended, 10 men surrendered their lives to preach the gospel. One of these was formerly an altar boy in a Catholic church in Asuncion. Three plan to enter the International Baptist Theological Institute in Asuncion.

Director Points To Coming Gulfshore Campaign

By Dr. W. Douglas Hudgins

The recent session of the Convention acted wisely, we believe, in accepting the Board's recommendation to launch an "over and above" campaign early in 1960 to raise \$100,000.00 to complete the furnishing of our facilities at Gulfshores Assembly Grounds.

The beautiful site on Henderson Point, near Bay St. Louis, consisting of nearly 25 acres with many permanent buildings, was purchased from the General Services Administration of the

Federal Government for \$455,000.00. Annual payments on the property are included in the

(Continued on Page 2)

Graham Sees Deterioration In TV Scandals

KANSAS CITY, Mo. (RNS)—The rigged television quiz program scandal is a dramatic symbol of the moral deterioration of American life, evangelist Billy Graham said here.

In this city to receive an honorary degree from nearby William Jewell College, a Baptist school, the evangelist described Charles Van Doren as a friend of his.

"I doubt that many Americans can throw stones at Charles Van Doren," he commented. "There's deception everywhere in business and advertising today."

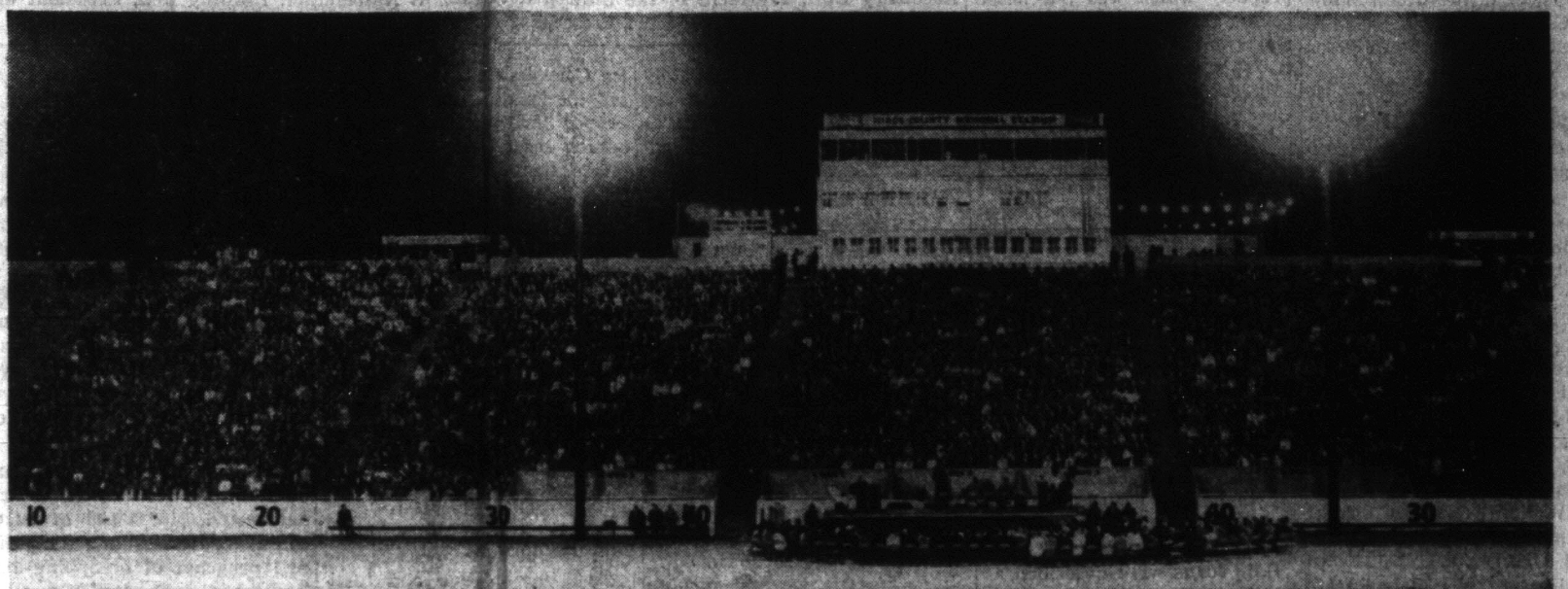
The Baptist Record

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Volume LXXXII, Number 47



AN ESTIMATED 7000 gathered in Hinds Memorial Stadium on Thursday night of last week to bring the annual State Convention to a climatic close.

7000 Bring Convention To Climax

A record 7,000 people, marked with large delegations of young people, coming from every section of the state, were present for the closing Youth Rally of the Mississippi Baptist Convention Thursday night of last week in Hinds Memorial Stadium Jackson.

Forty persons, mostly young people, walked the aisles to the front, indicating a decision for Christ following an inspirational message and appeal by Dr. Ralph H. Langley of Houston, Texas.

International Houseparty Set For Nov. 25-28

Over 100 students from colleges in the state, most of them students from foreign lands, are expected for the fifth annual International Houseparty to be held at Camp Garaywa during the Thanksgiving holidays.

The principal visiting program personalities will be Dr. Frank Stagg, professor of New Testament and Greek, New Orleans Seminary and Dr. Ralph T. Overman, chairman Special Training Division, Oak Ridge Institute of Nuclear Studies.

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Speaking earlier was Dr. Chester L. Quarles state Executive secretary-treasurer.

The estimated 7,000 attending the service was declared by veteran Baptist leaders to be the largest assembly of Mississippi Baptists in history.

Special music was rendered by the combined choirs of the Baptist colleges of the state and the handbell choir of Northside Church in Jackson, both under direction of Bill Jarvis of Jackson.

Rayburn Re-Elected

Earlier the Convention had re-elected M. F. Rayburn of Meridian as president and named Paul Adams of Laurel as secretary.

Vice-presidents elected were Rev. Jeff Brantley of Forest, first, and Dr. Roland Q. Leavell of Jackson, second. Horace Kerr of Jackson was named assistant

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—ROUNDUP FROM OTHER STATES

Texas Decision Tops News

By The Baptist Press

The eyes of Texas focused on a church-state separation issue while Southern Baptists in other states watched carefully for the Texas decision.

Offered a \$3½ million hospital in Texarkana, partly built with government finances, Texas Baptists went to their convention to receive a closely-divided executive board recommendation that they accept the hospital on a nominal sum lease basis.

Offer Withdrawn

The executive board never got to present the issue. In a pre-convention board session, the Texarkana group withdrew its offer. The executive board also came within two votes of rescinding its 74-71 decision to accept.

Messengers saw to it the question was aired on the convention floor. They adopted a resolution of their own wording, then adopted another brought in from their resolutions committee.

The resolutions anchored Texas Baptists' stand against using government grants in denominational institutions. "We hereby announce to the world that this convention looks with disfavor upon any future move by our executive board, or any committee appointed by it, to accept as a gift or on a lease basis, any institution financed in whole or in part by a gift or grant from the government."

The news from Corpus Christi, Tex., dominated the week's event among Southern Baptists.

State conventions met in five other states, but their combined memberships in co-operating churches were only one-sixth that of Texas.

Many of their actions were significant, however.

Novak Resigned

Kansas Convention of Southern Baptists abolished the separate board of directors for their state paper, Baptist Digest. Editor Joe Novak, a layman, resigned after the balloting.

(Continued on Page 2)

C. C. WARREN IS IMPROVING

ATLANTA, Ga. — (BP)—C. C. Warren of Charlotte, N. C., and director of Southern Baptists' 30,000 Movement, is improving from his recent heart attack, according to Mrs. Warren who contacted Home Mission Board leaders this week.

Doctors have allowed Warren to spend part of his day sitting up in bed, but visitors are still restricted.

Harris New Head Mercer University

MACON, Ga. — (BP)—Rufus C. Harris, president of Tulane University at New Orleans for 22 years, accepted today the presidency of Mercer University, his alma mater.

Harris planned to leave New Orleans for Augusta, Ga., where he was to be presented Thursday morning to the Georgia Baptist Convention in its annual session. The Convention established Mercer in 1833.

Leaving one of the nation's larger universities for a much smaller one, Harris said simply: "I have a great sentimental attachment for Mercer and I have a great obligation to Mercer." He added that "I'm wanted and I am led to believe I can be useful."

The 62-year-old educator, a native of Monroe, Ga., leaves a student body of 6,714 at Tulane for 1,238 at Mercer. Tulane has \$23 million in buildings and equipment; Mercer has \$5½ million. Tulane's budget last year was \$12 million compared with less than \$1 million at Mercer. Tulane has \$50 million in endowment and is in a 10-year campaign for \$66 million more; Mercer has \$5 million.

Don't Forget Orphanage

By CHESTER L. QUARLES
Executive Secretary-Treasurer

For several weeks we have sought to call to the attention of Mississippi Baptists the fact that there is a real financial need for the children at the Mississippi Baptist Orphanage.

During this coming year the Mississippi Baptist Orphanage will receive \$50,000.00 through the Cooperative Program. In addition to this however, and some other small sums of income, it will be necessary for Mississippi Baptists to contribute at least \$75,000.00 to reach the budgetary needs of our Baptist Orphanage. This is a real need. This is a must.

Economically Administered

I think it should be said to the credit of the Administration of our Baptist Orphanage that the institution is economically administered. Money is not wasted and yet the children are taken care of in a good way.

Therefore, when we say that \$75,000.00 is really needed, we do mean that we do need \$75,000.00. Therefore let every pastor and Sunday school superintendent be mindful of this need and call it to the attention of the churches. Thanksgiving is an appropriate time to call this matter to the attention of our people. Let Mississippi Baptists rise up and do a good thing for our Orphanage.



NEW CONVENTION OFFICERS—New officers of the State Convention, elected last week, are from left: Horace Kerr, Jackson, assistant secretary; Dr. Roland Q. Leavell, Jackson, second vice-president; M. F. Rayburn, Meridian, president (reelected), and Paul Adams, Laurel, secretary. Not shown is Rev. Jeff Brantley, Forest, elected first vice-president.



Rev. Leroy Wright

Ordained

Rev. Leroy Wright was ordained to the Gospel ministry by Union Seminary Church of Jasper Association on October 11.

Rev. Herbert L. Kinmon of West Ellsville Church served as moderator, with other ministers and deacons participating.

Rev. Wright was recently called as pastor of the Union Seminary Church. He and his family have moved on the field.

International

(Continued from Page 1)

85 Foreign Students

The approximately 85 foreign students will come from 10 colleges in the state while the U. S. students to be present are:

Jane Brock, Sylvia Lovell and Jessie Davis from Blue Mountain College; Cliff Klutts from Delta State College; L. C. Jones, Darrell Hoover, and Jim Brent from Mississippi State University; Mamie Willingham, James Milner, and Larry Smith from Mississippi College; Ed Harvey from William Carey College; Milburn Price from the University of Mississippi.

The houseparty will begin at 4:00 p. m. Wednesday and close after breakfast Saturday morning.

Host From Hungary

Host and hostess will be Rev. V. W. Tanyas, pastor of New Salem Baptist Church in Lowndes Association, and Mrs. Tanyas. They are natives of Hungary.

Also appearing on program to bring the news summaries on "The World Today" will be Carl McIntire, Sunday editor of the *Clarion-Ledger-Jackson Daily News*.

The houseparty is sponsored jointly by the Mississippi Baptist WMU and the Department of Student Work of the Mississippi Baptist Convention Board.

PLANNING A SPECIAL CHRISTMAS PROGRAM?

Make this year's Christmas program unforgettable with an inspiring filmstrip featuring the Christmas message. These two will enhance almost any program you plan.



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(Continued from Page 1)

secretary.

First Church in Jackson, which this year served as host for the 18th consecutive year, was chosen for next year's meeting place with Nov. 15-17 as the time.

Dr. J. William Harbin, of New Albany, was selected to preach the Convention sermon with Rev. H. J. Rushing of Gulfport to be the alternate.

Approved By Board

The request of the hospital had been approved previously by the State Convention Board.

The loan would be repaid within ten years from anticipated revenues and without any detrimental affect to the hospital's operation.

The Convention, under direction of the Convention Board, will endeavor to raise \$100,000 for Gulfshore Assembly during January, February, and March.

This would be added to certain Convention Board reserve funds already re-invested and being used for renovating the property which was purchased earlier this year from the U. S. Government as surplus property. This property is located at Henderson Point on the Gulf Coast.

The Convention voted to ask Dr. W. Douglas Hudgins, pastor of Jackson's First church and member of the Board's Executive Committee, to lead the campaign.

The Convention authorized Mississippi College to borrow \$1,000,000 from the Housing and Home Finance Agency of the U. S. Government for the purpose of constructing a 300-student dormitory.

Carey To Borrow

It also authorized William Carey to borrow \$250,000 for the purpose of building a 100-student dormitory.

Both loans were described as self-liquidating. The proposals came as a recommendation from the Convention's Education Commission with the approval of the Convention Board.

The Convention voted to suggest the following time schedule to be used by the denomination's colleges in raising funds from individuals in the state:

Blue Mountain College, Sept. 1960-Feb. 1961; Clarke College, March, 1961-Aug. 1961; Carey College, Oct. 1961-Jan. 1962; Mississippi College, 1962 or 1963.

The Convention approved a recommendation of the Convention Board that a one-day meeting be held annually of the trustees of all the Convention's Boards, Commissions, agencies and institutions for the purpose of joint understanding and communication of common objectives and problems.

The Executive Committee of the Convention Board was authorized to arrange such a meeting.

Record Budget

The Convention adopted its largest mission budget in history — \$2,500,000 for the Cooperative Program during the Convention year beginning Nov. 1, 1959. The budget came as recommendation from the Convention Board.

The budget is divided into the three parts, \$850,000 for Southern Baptist Convention causes, \$1,292,500 for state causes and \$357,500 for capital needs. This past year's budget was \$2,275,000.

The Convention voted that a sum of \$250,000 per year be allocated for capital expenditures by the denomination's colleges for the period beginning Nov. 1, 1960 and ending Oct. 31, 1964.

The Convention voted to authorize the Mississippi Baptist Hospital in Jackson to borrow up to \$500,000 from private lending agencies for the purpose of immediately constructing two floors to the present hospital building.



WHO'S WHO AT BMC—These young women who are all seniors in Blue Mountain College, have been selected by a faculty committee to be listed in WHO'S WHO AMONG STUDENTS IN AMERICAN UNIVERSITIES AND COLLEGES, which is the highest honor to be attained by an American college student. They are, seated, left to right: Bettie Royals, Editor of THE MOUNTAIN BREEZE, campus student literary publication; Sally Vandiver, Vice-President of the Student Government Association; Jane Brock, President of the Baptist Student Union; Rosemary Hull, President of the Student Government Association; Dorothy Bell, President of the Senior Class; and Sarah Sims, Prosecuting Attorney of the Student Government Council.

This would add approximately 50 more patient rooms that are critically needed according to Chandler Clover, assistant administrator who made the report.

Temperance Report

The Convention adopted a strong temperance report and later sought to strengthen it with a motion, "suggesting an aggressive undertaking for the repeal of the 'Black Market' Tax and the observance of Mississippi laws especially in reference to alcoholic beverage thru the local associations with a group of pastors leading to analyze the local situation and the best method of approach, reporting findings to share with others an effective past and future experiences to our Executive Secretary as soon as possible."

The Convention also approved a Resolution submitted by the Lee County Association expressing disapproval of the 'Black Market' tax on liquor and asking the Legislature to take steps to repeal the same.

Social Service Report

The Convention adopted a recommendation of its Social Service

Commission that the Secretary be instructed to write the proper State government authorities suggesting that appropriate steps be taken to care for indigent invalids and exceptional children.

The Convention approved the sale of a small piece of property by the Baptist Orphanage to the City of Jackson for the purpose of widening Bailey Ave.

The Convention approved the report of the Education Commission which calls for a new formula in allocating Christian education support funds, as follows:

Specific Allocation

A specification allocation to each school to underwrite the basic administrative and institutional expenses.

A special allocation to take care of emergencies and contingency items. This allocation will be about 5 per cent of the total funds available.

An instructional allocation based on a weighted average wherein each freshman or sophomore or special student is given a count of one, each full time junior or senior a count of two, and a graduate student a count of three.

Director Points

(Continued from Page 1)

Convention budget each year.

\$200,000 Required

The Assembly Committee, assisted by our State Secretary and W. R. Roberts, Assembly manager, has estimated that it will take a minimum of \$200,000.00 to make possible the initial utilization of the property at full capacity. It is hoped that a full schedule of activities may be started the first of June.

At was reported to the Convention, the Convention Board reinvested \$106,000.00 of accumulated reserve funds in a planned program of equipping the Assembly, and a similar amount is imperative if a completed task is accomplished. Appeals for this amount from individuals and churches were made possible by the Convention's recent action.

Remodelling Necessary

On the property, a building must be remodelled to provide a Chapel, or Auditorium; classroom facilities must be arranged; a children's building must be equipped; kitchen and dining facilities must be installed; the main building must have some interior rearrangement done; two buildings must be altered to provide dormitory type living quarters; the swimming pool must be made operational; playground equipment arranged for; music instruments obtained; and hundreds of beds, chests, tables, and other pieces of furniture purchased.

Some air-conditioning units must be installed and some of the buildings must have heating units for possible meetings in the winter months. All water and steam lines are installed, and electric power is available over the entire area. Central office equipment, lounge furniture and lighting, and hundreds of minor items must be selected, purchased, and installed before June 1st.

Hard surface parking is greatly desired and some beautification of the extensive grounds would be an addition in attractiveness and enjoyment.

We Must Succeed

It is evident, therefore, that we MUST succeed in the campaign that is before us. It is the firm belief of the Assembly Committee and the Convention Board that our task should be completed in the fullest possible detail by June 1st in order

Texas Decision

(Continued from Page 1)

New Mexico Baptists heard talk of a proposed denominational college, but sentiment seemed divided on whether the convention should establish one. It carries out its Christian higher education program presently through chairs of Bible at state colleges.

California Southern Baptists voted to hold a special session of their convention in May, 1960, to consider a survey report from a long-range planning committee. The committee has studied Baptist work and will make recommendations for the future.

S. G. Posey, California executive secretary since 1951, announced he'll retire at the end of 1960.

To Change Name

Michigan's Southern Baptists will launch a city missions program among Detroit's 4 million people as a preface to entry of "Operation Big Cities," sponsored by the Southern Baptist Home Mission Board.

The convention newspaper, Michigan Baptist Messenger, found it was using the same name as a Swedish Baptist Journal. The Southern Baptist paper will change its name to Michigan Baptist Advocate.

Indiana convention of Southern Baptists celebrated its first anniversary at a session in Clarksville, Ind. There are now 124 co-operating churches with membership totalling over 22,000.

Henry D. Strickland has been elected financial secretary for the Alabama Baptist state executive board, effective Jan. 1, 1960.

A native Alabamian, Strickland now serves as an associate in the Sunday school department of the Baptist state executive board, where he began in 1952. He is a graduate of Howard College, Alabama Baptist school, and served as part-time education director at the 85th St. Baptist Church in Birmingham.

Georgia Baptists, in their 138th annual convention here devoted most of their deliberations to missions and evangelism, with no major controversies appearing.

Petition U. S.

They did adopt a petition to the U. S. State Department, calling on that department "to use its good offices in Spain immediately in terminating the oppression of the pastor and members of the Second Baptist Church in Madrid, and other evangelical churches throughout Spain." Louie D. Newton, pastor of Atlanta's Druid Hills Church, authored the petition.

The question of church-state separation was raised briefly

that the maximum number of people can be accommodated during the Assembly's first summer.

Writer Selected

The writer was elected by the Convention to head the campaign to raise this \$100,000.00. This week conferences are being held to determine what organizational structure is needed, and to adopt a program of publicity. Every pastor and church, it is hoped, will co-operate to the fullest in this effort. Many individual Baptists in the State can give substantially to this project. Let us pray and plan now to make this one of the most significant endeavors ever undertaken by our people.

If the director of the campaign may be of service to any pastor or church, please write him at Box 1821, Jackson.



LANA BRIMER, 9 years old has had perfect attendance in Sunday School for two years. Her two-year wreath was presented to her by the Sunday School Superintendent, Newman Hayward. She is a member of Calvary Church, Columbus, Rev. K. Z. Stephens, pastor.

when the convention gave Tift College at Forsythe, one of six Baptist colleges in Georgia, permission to borrow up to \$300,000 to renovate a girls' dormitory "at the most favorable rate attainable."

Florida Baptists postponed efforts to establish an agency for adopting children until such time as they can establish a home for unwed mothers.

Florida Budget \$2,200,000

A committee headed by Harold J. Combs of Jacksonville said it didn't feel the \$50,000 cost of a home and \$20,000 a year for operational expenses could be provided at the present time. It called on the Baptist convention, however, to begin its adoptive program "at the earliest date the convention is in a position to enter this new field of endeavor."

The Florida Convention has adopted a budget of \$2,200,000 to be split evenly between the Florida convention and the Southern Baptist Convention.

A change in the name of the Maryland Baptist Union Association seems assured next year.

A special constitutional committee recommended the name be changed to Baptist Convention of Maryland. Messengers to the 1959 session here beat down overwhelmingly a substitute motion to continue the traditional name.

EAST TEXAS BAPTIST COLLEGE
Marshall, Texas
Spring Semester: February 1, 1960
Summer School: June 6, 1960
Regular Session: Sept. 12, 1960
H. D. BRUCE, President

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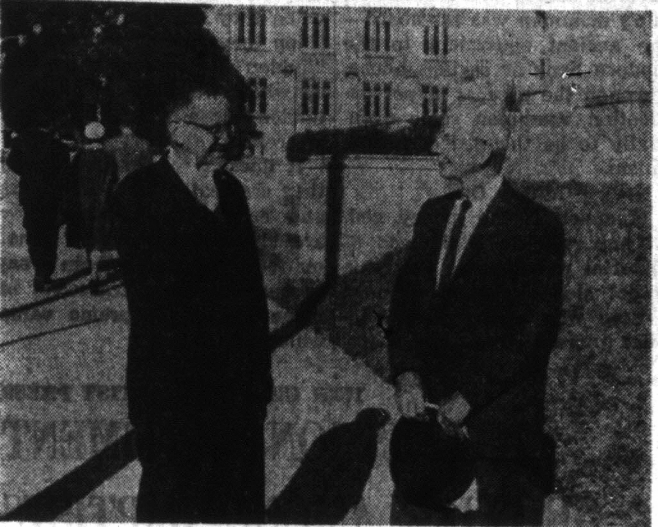
MERIGOLD Church is Honor Church. Mrs. Joe Peacock, Training Union Director is receiving Honor Church Diploma from the Pastor, Malcolm R. Lovell.



CALVARY Church, Columbia has become an Honor Church. Mr. Benny Delaney, Training Union Director is presenting the Honor Church Award to the Pastor, Marcus Alexander.



MISSIONARIES ATTEND—Rev. and Mrs. George Canzoneri, at right, newly appointed missionaries to Brazil, attend the State Convention before departing later for their field of work. At left is Rev. Canzoneri's parents, Rev. and Mrs. Joe Canzoneri of Jackson.



JUST TALKING—Many in small groups "just talk" between sessions of the Convention. Here Rev. Martin J. Gilbert, Lyon, is seen swapping tales with Rev. C. J. Rushing, Clinton.

Convention Names Agency Trustees

New trustees and those filling unexpired terms of Mississippi Baptist Boards, Institutions, Agencies and Commissions, appointed by the Convention last week are:

BAPTIST HOSPITAL
Term expires 1960, Harvey Hedgepeth, Jackson; term expires 1961, Dr. Charles Tyler, Collins; term expires 1962, O. H. Kerr, Jackson; J. W. Underwood, Jackson; Sidney Davis, Mendenhall; Vernon May, Louisville; Norman Price, Jackson.

BAPTIST MEMORIAL HOSPITAL (MEMPHIS)
Term expires 1962, Paul Owen, New Albany; Henry C. Self, Marks; M. P. Moore, Senatobia.

BAPTIST ORPHANAGE
Term expires 1960, Harold Cox, Jackson; term expires 1962, R. H. Abbey, Webb; Bob Odenwald, Mendenhall; Harmon Dean, Canton; Paul Nunnery, Hollandale; Douglas Davis, Jackson.

SOCIAL SERVICE COMMISSION
Term expires 1962, W. W. Causey, Meridian; Dr. W. S. Davis, Jackson; Charles Fenn, McComb; R. R. Darby, Gulfport.

HISTORICAL COMMISSION
Term expires 1962, W. C. Howard, Water Valley; Grant Clark, Ripley; Jeff Brantley, Forest.

BLUE MOUNTAIN COLLEGE
Term expires 1962, Perry Claxton, Greenville; Alonzo Skelton, Mantee; William Harbin, New Albany; W. C. Sandusky, Holly Springs; Albert Guyton, Blue Mountain.

CLARKE MEMORIAL COLLEGE
Term expires 1962, Carl Wilson, Crosby; W. A. Taylor, Louisville; R. A. Tullios, Vicksburg; Dan Morton, Amory; Estus Mason, Crystal Springs.

MISSISSIPPI COLLEGE
Term expires 1962, Ray Izard, Hazlehurst; Howard Aultman, Columbia; John Dickens, Leland; Andrew Puckett, Columbus; Earl Thomas, Jackson.

WILLIAM CAREY COLLEGE
Term expires 1962, Joe Tuten, Biloxi; S. E. Lawrence, Columbia; Dr. A. K. McWilliams,

Lucedale, Jimmy Pope, Richton; Crawford Lipsey, Brookhaven.

BOARD OF MINISTERIAL EDUCATION
Term expires 1962, Malcolm McMillan, Newton; Russell McIntire, Clinton; Otis Seal, Meridian. Term expires 1960, Leonard Holloway, Jackson.

EDUCATION COMMISSION
Term expires 1961, Charles Ray, Greenwood; C. B. Hamlet, III, Hattiesburg. Term expires 1962, J. B. Young, Ellisville; H. T. Huddleston, Summit; John Barnes, Hattiesburg; Dan Roark, Yazoo City.

BAPTIST FOUNDATION
Term expires 1961, Henry Hederman, Jackson; Roger Pryor, West Point; Joe Cothen, Jackson.

STATE CONVENTION BOARD
Term Expires 1960
Covington, E. L. Goff, Mt. Olive; Franklin, C. E. Graves, Roxie; Pike, Ralph L. Reeves, McComb; Pontotoc, Wayne Black, Ecu.

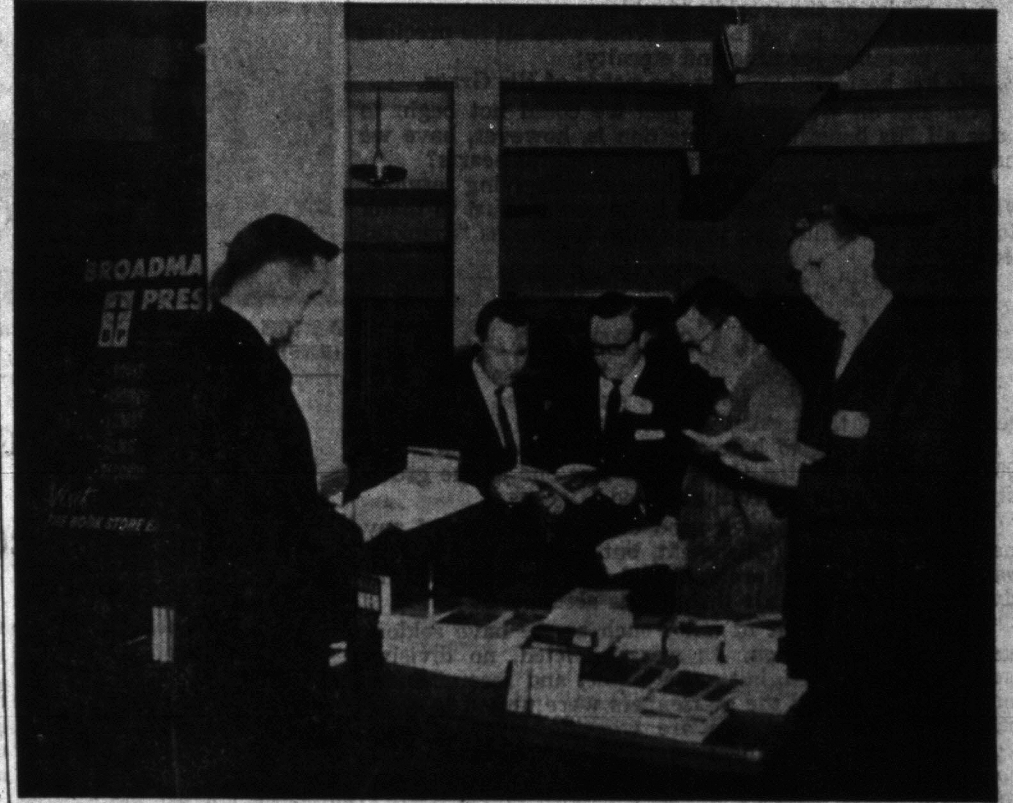
Term Expires 1961
George, William G. Watson, Lucedale; Jasper, D. D. Satterwhite, Bay Springs; Lauderdale, W. H. Henderson, Meridian; Montgomery, Bill Jones, Duck Hill; Pearl River, John R. Maddox, Picayune; Scott, R. A. Coulter, Jr., Forest.

Term Expires 1962
Adams, D. Lewis White, Natchez; Alcorn, D. L. Hill, Corinth; Benton, Clyde V. Thompson, Hickory Flat; Itawamba, Victory Clayton, Fulton; Marion, J. D. Walker, Columbia; Marshall, Clint Taylor, Potts Camp; New Choctaw, R. G. Tubby, Philadelphia; Newton, C. O. Lindsey, Union; Oktibbeha, D. C. Applegate, Starkville.

Pentiss, Everett Moore, Rienzi; Rankin, Carey Cox, Brandon; Riverside, H. J. Logan, Jonestown; Simpson, E. F. Hicks, Magee; Sunflower, John Evans, Sunflower; Tallahatchie, Lewis Myers, Sumner; Tippah, Harry K. Phillips, Walnut; Tishomingo, W. A. Hamilton, Belmont; Union, Nat Marshall, Port Gibson; Walthall, Robert Ledbetter, Tylertown; Wayne, John Watts; Yalobusha, G. B. Basden, Coffeeville; Yazoo, Lacy Hodges, Yazoo City; Zion, Ulvie Fitts, Mantee.



QUARLES FAMILY—Members of the family of Dr. Chester L. Quarles as they appeared on Tuesday night of last week when he was recognized and honored on the occasion of his tenth anniversary as leader of Mississippi Baptists. From left: Dr. Quarles, Mrs. Quarles, Grace, Mary Virginia and Leland.



IN BOOK STORE EXHIBIT—The Baptist Book Store Exhibit at the State Convention was a busy place between sessions. Several were caught browsing by a Baptist Record staff photographer. From left: Rev. Johnny Taylor, Drew; Rev. Cornell Daugherty, New Albany; Rev. Jack Farmer, Duncan; Rev. Paul Smith, Como; and Dr. John Cobb, Inverness.



ON OPENING MORNING—Several of the program personalities on the opening morning session of the State Convention last week were, from left: M. F. Rayburn, Meridian, who made president's address; Dr. W. P. Davis, Jackson, president of Mississippi Baptist Seminary, who reported on that institution; Dr. Wyatt Hunter, McComb, who preached the Convention sermon; and Dr. Clyde C. Bryan, Hattiesburg, chairman of Committee on Committees.



RECEIVES "PERMANENT RECORD"—Dr. Chester L. Quarles, executive secretary-treasurer (left), was presented with a two-page permanent mat-form from last week's issue of the Baptist Record which carried a report of the recognition of his tenth anniversary. Making the presentation was Duke Thornton (right), Jackson, Baptist Record printing contractor. The presentation occurred at a luncheon last week when M. Thornton and the staff of Thornton Publishers entertained the members of the Baptist Record staff. Looking on are Dr. Joe Odle (second from left) editor, and Rev. Joe Abrams, associate editor.

Mississippi Baptist

Cooperative Program Budget For 1959-60

As adopted by the Convention Nov. 10-12 The budget in summary form appears below. A detailed budget is in the hands of all members of the State Convention Board, and they will be glad to show it to any interested Mississippi Baptist in their Association.

Goal \$2,500,000.00

	1959-1960
SOUTHERN BAPTIST CONVENTION (Foreign Missions—Home Missions—Seminaries—Hospitals—and other Southern Baptist Institutions and Agencies)	\$850,000
MISSISSIPPI BAPTIST CONVENTION	
State Missions	358,125
Christian Education	465,000
Orphanage	50,000
Ministerial Education	30,000
Mississippi Baptist Hospital	35,000
Baptist Memorial Hospital	15,000
Mississippi Baptist Foundation	22,000
Convention Expense	15,000
W. M. U.	53,700
Evangelism and Promotion	42,855
Administration	37,460
Bookkeeping and Auditing	24,050
Baptist Building—Maintenance, Insurance, Utilities, etc.	14,300
Retirement Plans	130,000
Total Mississippi Baptist Convention	1,282,500
CAPITAL NEEDS	
Blue Mountain College; Clarke Memorial College; Mississippi College; William Carey College; BSU Center, Starkville	225,000
Mississippi Baptist Hospital	35,000
Baptist Memorial Hospital	25,000
Assemblies	54,000
Headquarters Building Site	12,000
BSU Center—Delta State College	6,500
Total Capital Needs	337,500
GRAND TOTAL GOAL	\$2,500,000

Quotable Quotes - -

(Continued from Page 1)

JAMES SAPP
Memphis, Tenn.

"Our calling is to become a follower of Christ—a Christian. When a boy or a man surrenders himself to Christ, he has already committed himself to live anywhere God leads him and to become whatever God means for him to be.

"On the plains of everyday living, Baptist men must penetrate America's attitude toward vocation.

"Our work—our vocation—should be the highest expression of talents and capacity in terms of the investment God has made in us."

GLENN L. ARCHER
Washington, D. C.

"The Baptists were the first to conceive of the principle of separation of church and state and should be the first to defend it.

"The Constitution guarantees the right of any man otherwise qualified to run for public office but this guarantee does not preclude timely questions on major issues.

"It is not bigotry to ask a presidential candidate how he stands on separation, the equality of the creeds before the law, the American public school system and the right of the free conscience.

"True religion must be free. Separation is the best legal

guarantee of that freedom. Those who would change our laws of separation are enemies of true religion. Those who defend our laws are the champions of the greatest heritage ever bestowed upon a people."

DR. J. M. PRICE, SR.
Ft. Worth, Texas

"Eighty per cent of Baptist boys and girls who are attending college are in other than Baptist institutions.

"In 1920 there were 119 Southern Baptist schools, and colleges, whereas now we have only 71.

"While Baptist schools have only about one-fifth of the Baptist boys and girls attending college they furnish about four-fifths of ministers and missionaries."

DR. WYATT HUNTER
McComb, Miss.

"No man can live a life triumphant over sin unless he is possessed and energized by the Spirit of God.

"The early church cannot be explained on natural grounds: the excellency of the power was of God."

"A new dynamic is at the disposal of men, in the power of which they may be victorious trampling under their feet the lust of which they have been the slaves."

"It is a comfort and a challenge to know that power is available."

COMMITTEES APPOINTED BY CONVENTION LAST WEEK

The Convention adopted the report of the Committee on Committees, Dr. Clyde Bryan, Hattiesburg, chairman, as follows:

Baptist Record Advisory: Purser Hewitt, Jackson; Henry Harris, West Point; Justus L. Garrett, Biloxi; Glenn Smith, Corinth; Guy Reedy, Laurel.

Constitution and By-Laws: T. R. McKibbens, Laurel; Carl Duck, Batesville; U. Karl Perego, Wiggins; A. O. Collins, Booneville; Charlie Bryant, Vicksburg.

Order of Business: 3 years—Jewel Kyzar, Greenwood; Chester Vaughn, Hattiesburg. 2 years—Bob Simmons, Jackson; Cary Sansing, Columbus. 1

year—Robert Hamblin, Tupelo; John Maddox, Picayune.

Resolutions
Resolutions: S. R. Woodson, Columbus; Van Hardin, Moss Point; F. K. Horton, Clarksdale; John Flowers, Senatobia; Glenn Perry, Philadelphia; D. N. Wilkinson, Handsboro.

Nominations: Luther Joe Thompson, Jackson, Clyde C. Bryan, Hattiesburg; John McCall Vicksburg; G. B. Basden, Coffeeville; V. L. Hardy, Corinth.

Time, Place and Preacher: Eldie Hicks, Magee; Lloyd Sparkman, Kosciusko; Sam Brown, Bruce; Allison Bell, Okolona; Horace Kerr, Jackson.

NEW WORKERS IN THE STATE

New pastor and other full-time workers in the state, who were recognized at the State Convention last week, were:

Ray Campbell, Smithdale, of Folsom, La.; Dewey Mayfield, Shubuta, from Forest Home, Ala.; Wayne Barrett, Brooksville, from Turners Station, Ky.; Dan Blake, Centerville, from Simsboro, La.; Jack Farmer, Duncan, from Elizabethtown, Ky.; W. S. Phillips, Columbia, from New Orleans, La.; Doug Chatham, Raymond, from New Orleans, La.

W. R. Gifford, McComb, from Picayune; Norman S. Deaton, Blue Mountain, from Louisville, Ky.; Rev. R. J. Cooper, Iuka, from Memphis, Tenn.; Warren W. Tynes, Shaw, from Louisville, Ky.; George C. Breland, Jackson, from New Orleans, La.; Paul Harwood, Lyon, from Fort Worth, Texas; Lewis D. Howell, Jr., Kosciusko, from Fort Worth, Texas;

Percy Herring, Jackson, from Hoyt, Mo.; Hal Lee, Ocean Springs, from Louisville, Ky.; Paul Smith, Como, from Louis-

ville, Ky.; Elvin Reeves, Jackson, from Amite, La.; J. M. Garner, Hattiesburg, from San Antonio, Texas; John Alexander, Jackson, from Buena Vista, Ga.; Bob Hunt, Booneville, from Meridian;

Jack Land, Meridian, from Memphis, Tenn.; W. S. Fennell, Jr., Vicksburg, from Dallas, Texas; Robert Caylor, Cleveland, from Hattiesburg; James R. Davis, Jackson; Mark Moore, Jackson, from Baton Rouge, La.; Malcolm A. Grainger, Booneville, from Ft. Worth, Texas;

Cecil Harper, Laurel, from Princeton, Ky.; Charles Higgins, Newton, from Huntingdon, Tenn.; Major Speights, Baldwin, from Clinton; Jimmy Watts, Laurel, from Louisville, Ky.; Jack Buice, Oxford, from Savannah, Ga.

SAN DIEGO, Calif. — (BP)—California Southern Baptists will hold a special, mid-year meeting of their convention in 1960 to consider a survey made by the convention's long-range planning committee.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

JOE T. ODLE, Editor

Page 4

Thursday, November 19, 1959

Thanksgiving

"... and be ye thankful." Col. 3:15

These words of Paul are found in the midst of his description of the attributes of the "well-dressed" Christian. Perhaps he feared that with all the other good things which should characterize these Christians, they might forget to have thankful hearts.

How about Christians of today? Do we have thankful hearts? In the midst of the rich blessing which we possess, do we forget to thank our heavenly Father?

Think of a few of the many things God has done for us:

He has saved us with His great salvation;
He has blessed us with His daily care;
He has blessed our homes and our families;
He has been present in the midst of the sorrow and trial that have come to some;

He has given us churches in which to worship and work;

He has blessed our Convention and given us the privilege of sharing with other Christians in a great mission program;

He has blessed our nation and given us peace in the midst of the world's troubles;

He has given us His blessed Word with all its precious promises for time and eternity;

He has bestowed upon us the riches of His Grace.

On and on we could go, and we could not begin to name all His benefits. The question is, however, have we thanked Him for them? Do we have thankful hearts?

Most of our churches will have thanksgiving services. Will it not be well for all of us to be present just to thank God for His benefits, and to ask Him to give us "thankful hearts?"

A Great Convention

Mississippi Baptists have just experienced what may well be one of their greatest conventions in many years. A pastor reporting to his people last Sunday, said, "The 1959 Mississippi Baptist Convention was one of the greatest conventions I have ever attended."

This convention was a good one not because of any one outstanding accomplishment, but because of the general tenor of its whole program and the several important advances that were made through its action.

There was a spirit of unity such as we have seldom seen in any convention. As was predicted, no divisive issues were presented, but every report and recommendation was positive and the messengers were united in their action. Mississippi Baptists are working together in a mighty program of evangelism, missions, education and benevolence, and are allowing nothing to hinder their progress in these tasks.

The need for the power and leadership of the Holy Spirit in all of our work, was emphasized by a number of speakers. Dr. Wyatt Hunter, in the annual sermon, used this as his theme and made an appeal for complete dependence upon God's Spirit in all of our plans. Other speakers gave the same emphasis.

A spirit of advance characterized the whole program. Mississippi Baptists are not satisfied with the accomplishments of the past, but are determined to continue advance in every area of their work. Plans were made for equipping and using the new assembly facilities at Gulfshore. Approval was given for new buildings or enlargement at the schools and the hospital. There will be a new emphasis in evangelism, and a strengthening of the various divisions of our mission work. The next five years should be the greatest period of advance that the Convention has ever known.

It was a convention of great preaching and outstanding messages. In session after session men stirred our hearts and enlightened our minds as they opened the Word of God, and spoke in the power of the Lord. Never have we heard messages which maintained a higher level of excellence.

All in all it was a great Convention and we came away from it rejoicing in the Lord's blessing, and in the fellowship of our churches and pastors. Moreover, we felt a new strength for the tremendous tasks the Lord has laid upon us as we seek to do His will in the days ahead.

Student Convention

Hundreds of Baptist students from campuses all over the state will gather in Jackson this week-end for the annual Baptist Student Union Convention. A splendid program has been planned, and this should be one of the best conventions in the organization's history.

Mississippi Baptists need to understand more about the Baptist Student Union. It is making a tremendous contribution to the spiritual life of thousands of our young people during their college years. These young people are not just preparing for life, they are living now. And the Student Union helps them to make their lives count for the most.

We salute State Student Director Ralph Winders, all student directors on the campuses, and the B. S. U. officers as they lead in this program of work. Our churches are being strengthened today and will be through all the years to come because of their service. It will be our prayer that this may be a most meaningful convention.

GUEST EDITORIAL

Doing Like He Done

(Arkansas Baptist)

The first written report of the newly employed traveling salesman had just come in and it proved rather stunning to the "brass" in the sales department. It was obvious that the new man was a hopeless illiterate, for here's what he had written:

"I seen this outfit which they ain't never bought a dime worth of nothing from us and I sole them a cuple hundred thousand dollars of goods."

Before the sales manager could get word to the man that he was not qualified for the job, because of his lack of education, reports The Right Hand (monthly publication circulated by Central Printing Co., Little Rock), this second letter had arrived:

"cum hear and sole them half a millyon."

pulling his hair as to what to do about the situation,



A RICH HARVEST—"... for whatever a man sows, that he will also reap." (Ga. 6:7 RSV)—(RNS).

"COME YE THANKFUL PEOPLE..."

Freedom And Gratitude

By C. Emanuel Carlson
Director Baptist Joint
Committee on Public Affairs,
Washington

A close personal friend of mine announced that he would preach on "The World's Worst Sin." He aroused his congregation's curiosity by promising to give a Bible to the first person who could guess his precise topic.

A thoughtful deacon, who had read the Bible carefully, won the prize. He guessed that the sermon would be on "Ingratitude." The following Sunday the pastor tried to explain the dark spiritual reactions that combine in that darkest of all sins.

When those earliest colonists to our land gathered for a day of Thanksgiving they were laying the firmest foundations for a free nation. Gratitude engenders freedom. I have been told that freedom consists basically in laws and court decisions, but I cannot believe it. The spiritual forces that beget freedom operate at a much deeper level.

Out of our gratitude emanate our voluntary responses to God, and our voluntary stewardship of our lives and our possessions. When the tax collector must take up the offering something has gone wrong with freedom.

Strains and Stresses
Our lives these days are filled with strains and stresses. Institutions, movements, and "isms" push and pull us around. Their pumps work full speed to

fill our beings with their own particular concoction. So all-pervasive are these pressures that many Americans now assume that there is no choice but to align ourselves with the more acceptable of them.

Thanksgiving is an ideal time to calm our minds before God. If Americans can be a thankful people we will undoubtedly also be a free people. A "natural observance" is apt to be something else, and may fall far short of our needs.

When Mr. Khrushchev said, "God has helped America, God is also helping Russia," he may have had his tongue in his cheek. But if the souls of the Americans and the Russians alike could be warmed by the truth of our mutual dependence upon God, the prospects of freedom would grow brighter at once.

If our God were a God of sovereign power and nothing else we would expect him to come to us in coercing strength demanding our obedience. In this he might choose the powers of government to bring about conformity to his "laws."

Comes In Love
Christian revelation, however, tells us that God has come in love, in the tenderness of the family relationships. He took upon himself the form of a servant in preference to that of a potentate. His glory is the selfless glory of the Cross. His power is the power of the Spirit. He deliberately refused to yield to the temptation of earthly power for it was not a usable

means to the objectives of God. Throughout, the Christian gospel is a message designed to evoke gratitude and responsiveness.

Ingratitude, then, really means the rejection of God's approach to us. It means turning away from God's way of dealing with men. When human life is thus impoverished, slavery to some form of institutional oppression follows quickly. Undoubtedly, then, the gravest threat to our freedom stems from our own ingratitude. Legislatures, courts, and administrative decrees can do little to help in this situation.

"Come, ye thankful people, come..."

BAPTIST FORUM

In Appreciation Of Gordon Sansing

At a meeting of the Associational Missionaries, together with Brother Sansing and our State Secretary, a committee was appointed to write a letter of appreciation to Brother Sansing and to send a copy to the Baptist Record. A copy of the letter, as requested by the group, follows:

"Dear Gordon,
"We, the Associational Missionaries of the State of Mississippi, wish to express to you our heart-felt thanks and appreciation for these two years of leadership and fellowship in the Cooperative Missions Department of our work. Building upon a foundation well laid by your predecessor, you have led us in a period of progress to greater heights of attainment and in your usual able way, have strengthened our hands and hearts for the work.

"Although we hate to think of losing you as our Cooperative Missions Secretary, we in sincerity of heart, congratulate you upon your promotion and feel complimented that our leader has been selected for work with our Executive Secretary.

"We wish for you the best of the best, pledge to you our cooperation, and promise our prayers for the blessings of God to attend you and our Secretary as you continue to lead in Mississippi Baptist life."

James Harrell
Martin J. Gilbert
R. B. Patterson

Gleanings From Greek New Testament About Hidden Gods

By Dr. Wayne Barton
Professor New Testament Greek
New Orleans Seminary
Monothelism alone is inadequate. That is to say, there is no special virtue in having only one god. For the probing question of significance is: What is that god?

Jesus said, "Ye cannot serve God and mammon" (Mt. 6:24). But many of us do. At least we try to.

The word mammon in this statement of Jesus is an Aramaic term, transliterated (not translated) into Greek. Mammon is thought originally to have been an adjective meaning "hidden." It was used to describe buried treasure. Hence, one's mammon was his hoard—the ancient equivalent to the modern bank or savings house. Through the process of personification, mammon came eventually to be the god of materialism.

Money God

Mammon is the money god. At any rate, he is the god of material values. For the issue is not always money. I know a man who worships automobiles (plural). In a sense, there-

fore, he is a polytheist. But he would be no better off, except perhaps financially, if he were a monotheist and worshipped only one authentic.

In all truth, however, this man I know is not unlike most of us. We all have our hidden gods: fine clothing, luxurious homes, speedboats, fishing tackle, golf clubs, expensive hobbies, etc. They are hidden not in the sense that they cannot be seen. These are all items of physical or material value. We cherish them precisely because they can be seen. And mind you, the problem is not that we possess them. Indeed, they constitute a problem only when they come to possess us. Then they are gods. They are "hidden" gods because the value which we attach to them is hidden even from our own awareness.

It doesn't matter how much they are really worth in dollars and cents, nor whether they are singular or plural. What matters is that in certain areas of our lives they transcend in value the one supreme value which is God.

17TH CENTURY BAPTIST PRESS

ANTI-MISSION SENTIMENT

GROWING AMONG BAPTISTS

PHILADELPHIA, Pa., January, 1820 — (BP) — Driven by fear and ignorance, a growing segment of Baptists today are threatening to stamp out the foreign mission movement which Luther Rice and others are attempting to establish in this country.

Although an organized effort by Baptists in America to send missionaries to foreign countries is only a few years old, the anti-mission sentiment among some Baptist groups is bitter. Opposition to the mission movement is particularly strong on the frontier.

Some who oppose foreign missions say it is presumptuous to send out missionaries "to do the work of the Holy Spirit." A larger group, however, insist that they favor foreign missions but oppose a foreign mission board.

Fear Central Power
Democratic Baptists fear the

central power of a mission board, declaring that it is contrary to the Baptist principle of the autonomy of the local church. There is fear that a foreign mission board will usurp the power of the local church, and there is even talk that the board will attempt to tax churches for the support of missions.

Supporting missionaries in foreign countries is a costly venture, and frugal Baptists are reluctant to invest so heavily in what they consider to be an unwise program. Rice and others have conducted extensive fund-raising campaigns, and anti-mission Baptists are tiring of this drain on the local church.

Some frontier Baptist preachers have accused supporters of the mission movement of being mercenary. Many of these farmer-preachers serve their frontier churches without pay, and they are suspicious of the salaried representative of a mission program.

Other Reasons

Other reasons offered for widespread opposition to foreign missions:

1. Jealousy of local pastors. Especially on the frontier, Baptist preachers of little or no training are wary of Rice and other well-educated backers of foreign missions.

2. Missionary societies, mission boards, and the like, say opponents, are man-made organizations and thus are not scriptural.

3. An all-wise and all-powerful God does not need the assistance of feeble man to make his will known to the heathen.

Anti-mission feeling is strong, and already has done much to hinder foreign mission work. But Rice and his supporters, fired with unflagging zeal, are determined to carry on their work until the foreign mission program is established not only in this country, but around the world.

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The Baptist Record

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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.



MISSISSIPPI STUDENTS at Carver School this fall are shown on the Nan Dean Memorial Bridge. They are (l. to r.) Louise Buchanan, Blue Mountain; Nell Booker, McComb; and Joyce Comby, Walnut Grove.—(Photo by Hugh A. Brimm.)

Nan Dean Memorial Bridge Erected

In 1953 the Mississippi Woman's Missionary Union gave \$500 to Carver School to be used for the building of a bridge in the valley between Carver School and Southern Seminary. The money was given as a memorial to Mrs. Charles Dean, Mississippi trustee for Carver School from 1945 till 1951.

The money was given by the women of Mississippi after Mrs. Dean's death to memorialize the significant contribution she made to the life of Carver School (then W.M.U. Training School).

Construction of the bridge was completed in July. In the center of the bridge is a large stone which came from the Training School building on Preston and Broadway, bearing the inscription, "Laborers Together with God."

Additional landscaping is planned in the future to enhance the setting for the Nan Dean Memorial Bridge.

Carver School is indebted to Miss Edwina Robinson, Executive Secretary of Mississippi Woman's Missionary Union, for her leadership in arranging for this gift to the school. Mississippi W.M.U. has shown a continuing interest in the school, and this is only one expression of many throughout the years.

Timothy and his times

a color filmstrip to
supplement the study
of Timothy during
January Bible Study
Week



This presentation sets the historical stage and visualizes why, how, and to whom the Timothy epistles were written. It portrays the New Testament world in the first century and shows the growth of the early Christian movement. 50 frames. \$5.00

Order from your
BAPTIST BOOK STORE

1000 Expected - - - (Continued from Page 1)

as; Dr. Frank Stagg, professor of New Testament, New Orleans Baptist Seminary; Dr. Sablin P. Landry, Jr., professor, Southern Baptist Seminary, Louisville, Ky.

Registrations Friday

The meeting is scheduled to get underway with registration at 3:00 Friday afternoon and adjourn at Noon Sunday.

Music will be under direction of Jack Buice, minister of music, First Baptist Church, Oxford, with Miss Hazel Chisholm of the host church at the organ and Mrs. Jack Buice at the piano. The Mississippi College Choir will bring the special music at the Saturday night session.

State leaders to have major addresses will be Dr. William H. Hinton, president of Northeast Junior College, Booneville; and Dr. W. Douglas Hudgins, host pastor.

The Cruel Status Of Old People

By S. L. Morgan, Sr.,
Wake Forest, N. C.

No other public event in many months has so shaken me as the cruel reduction just announced in the small Welfare checks of 50,000 old people and 18,000 totally disabled persons in North Carolina. Their stipends were already among the lowest in the nation, and now they are to feel more cruelly the pinch of want.

As a crusade for old people the announcement pained me so deeply that I got up in the night and wrote my protest for a leading daily paper, and wrote the Governor my grief that he endorsed the cut, and even said it was "not serious." The cutting was cruel precisely because these thousands were already feeling the pinch of want, and scared at seeing living costs rising daily. The more cruel, too, because the state had just raised higher the salaries of some getting \$10,000 salaries.

For some years now the helpless misery of our 15 million old people above the retirement age of 65 has appalled me more and more. Many papers south and north have carried my appeals for old people, appeals doubtless more poignant because I am one of them, yet I'm thinking mainly of the millions of others less fortunate than myself. For I do own my home, any countless others do not. And my writing gives me creative employment and expression, while millions of others eat out their hearts in enforced idleness and boredom, and often in real want.

Gets Small Check

I know their suffering partly by experience. For my work and income as a pastor ended many years ago, for few churches want a minister above 60. And so I too know the hell of losing one's job and income and being "retired" to the sidelines. Also of seeing one's life savings dwindling; of selling and using up my only property except my home. And of not being able to qualify for Social Security, while getting for years a church annuity check of only \$13.12 a month, now for a year raised to \$25.00 — the smallness due to an error of wise good men in setting up the state annuity plan, lately corrected, but not retroactive. Also the fright of seeing the dollar in 25 years lose value 50% so that many even with social security and good pensions suffer want.

With these stunning facts before me, and seeing so little done to improve the status of old people, I begin to add warning to my appeals for mercy and kindness to old people.

Gives Warning

The warning is this: that today many leading economists and even government spokesmen declare unequivocally that to force people to give up work and income while still able and eager to work is to deny them an elemental human right, and cruelly to doom them to die before their time from a sheer sense of uselessness and boredom. This obvious truth is already making a multitude of the idle old people restive.

And the warning goes farther. Author Raymond J. Jeffreys voices it strongly in his bright book, "Life Will Begin At 100." He reminds us that three decades ago old people threatened to carry the "Townsend Plan" to pension all retired old people \$200 a month. It scared politicians stiff, one result being the "Social Security" Act, the most humane and benevolent act ever passed by our government.

In one of my articles in a New York paper I referred to the Townsend Plan as a wildcat or visionary scheme, believing it dead. An alert Boston reader wrote me I was dead wrong if I thought it wildcat or dead. To prove it is alive and biding its time, he sent me a copy of the handsome, well-edited "Townsend Journal."

Hold Power

And now Author Jeffreys warns us that the 15 million old people above the retirement age of 65 and other millions nearing retirement actually hold the balance of power by sheer voting strength. Many of these are growing restive, seeing Social Security and retirement pensions leave them struggling to live as living costs mount daily. Still more, the feeling grows that arbitrary deadlines for retirement are stupid and cruel, many being both able and eager to work and be self-respecting and independent.

What if these restless people become millions! The 15 millions or so of them have the balance of power to carry for another Townsend Plan — or something even more drastic.

Clearly therefore it was even politically dangerous for North Carolina to cut back the meagre handouts of its 50,000 aged dependents and 18,000 totally disabled persons. No state dares today to put into the hands of the growing multitude of restive, suffering old people the veritable firebrand such an act puts into the hands of suffering millions of old people.

I regret even to pass on this warning; but the facts are grim and real and cannot wisely be evaded.

Thursday, November 19, 1959

THE BAPTIST RECORD 5



A DRAMATIC MOMENT in "The Vigil" (left to right) Patricia Stines, Hattiesburg; Richard Braswell, Hattiesburg; Jim Walters, Buris, La.; Gene Maughan, Senatobia; and Russell Johnson, Hattiesburg.

Carey Presents "The Vigil"

"The Vigil", a three-act religious drama by Ladillas Fodor, was presented October 29 and 30 by the Carey Theater Guild in Tatum Court Auditorium of William Carey College.

The action of the play takes place in a modern day court room where a gardener is accused of the crime of "body-

snatching." The prosecuting attorney, representing the state, contends that the resurrection of Jesus is not a miracle at all but is a "gigantic hoax played on the whole world." The defense attorney, in a very forceful and eloquent manner, defends the miracle of Christ's resurrection.

As witnesses for the defense and the prosecution take the stand to testify, the audience, as the jury in the trial, finds itself faced with the problem of reaching a conclusion as to what actually happened on that first Easter Sunday morning.

The production was under the direction of Mrs. Mary G. Treiser, Professor of Speech at William Carey College. Student directors were Phyllis Nell Lane, Elton Bateman, and Edward "Buck" Ward.

The cast included Patsy Hugh-

es, Andrew Schottgen, Jimmie Walters, Don McKeithen, John Paul Jenne, Chalmus Sorrell, Gene Maughan, Richard Braswell, A. V. Windham, Annie Lou Herrin, Larry Tillman, Michael Knippers, Glen Byrd, Cora Strahan, Russell Johnson, Clement Casey, Joyce Hopper, Harold Taylor, Patricia Stines, Lena Casey, and Ed Harvey.

STRONG HOPE GIRLS HONOR MOTHERS

The G. A. and Y. W. A. girls of Strong Hope Church in Copiah County recently honored their mothers with a Mother-Daughter Banquet.

Following the meal, a candle-light installation service used the theme, "Keys to the Kingdom." As each girl was installed she received a gold key. Rev. Paul Moon, pastor, led the dedication prayer.

G. A. counselors are Mrs. Bernice Armstrong and Mrs. Paul Moon. Mrs. Ted Newsome is the YWA Director. Thirty-nine were present at the banquet.



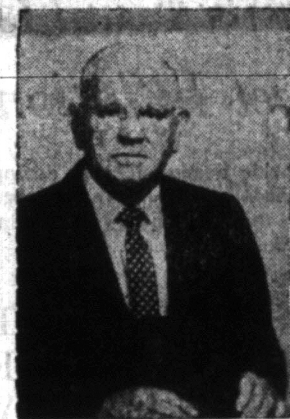
Rev. R. H. Crawley

Corinth Church Has New Pastor

Rev. R. H. Crawley, pastor of Lake Shore Church in Gulf Coast Association for the past two years, has been called as pastor of Corinth Church in Pearl River Association.

During his pastorate at Lake Shore Church the enrollment of the church was doubled.

The rich treasury of happiness to be found in music can be cultivated in every home. Music is a source of beauty, a beauty that can change the personalities of members of the family.—Virginit Harris Hendricks in November Home Life.



Rev. C. S. Moulder

1st Anniversary Over The Air

Beginning November 1, 1958, the Hudson Mercantile Company of Hattiesburg purchased 15 minutes of time Monday thru Friday, 8:40 a. m., over Radio Station WXXX, Hattiesburg, Mississippi. Mr. Hudson and his co-workers chose Rev. Chester Moulder for their devotional speaker. Each Friday morning he teaches the Sunday School lesson for the following Sunday.

Rev. Moulder celebrated his first anniversary over the air November 1, 1959, having delivered 260 gospel messages. Nothing is advertised or sold and no money is asked for on the worship program.

He began his 2nd anniversary November 2, 1959.



To remind myself to look at the Broadman Church Road Signs on my next visit to the Baptist Book Store.

To look at the description of these signs in the Baptist Book Store Catalog.

To recommend that our church erect one of these signs on the highway to help motorists locate our church.

Our Thanksgiving Love Offering Goal \$75,000.00

One Day's Pay For Every Baptist

AS MISSISSIPPI BAPTISTS

WE WANT TO DO ALL THE GOOD WE CAN

IN ALL THE WAYS WE CAN

FOR ALL THE CHILDREN WE CAN

This is the time when we are urged to give an expression of our gratitude to our Heavenly Father for the Blessings He has so richly bestowed upon us—by sharing with others. Let us share—because we do care—by making a liberal Thanksgiving Love Offering for our children on Sunday, November 22 or sometime during the Thanksgiving Season. You may make this offering through your Church, which will be forwarded to the Baptist Convention Board, P. O. Box 530, Jackson, Mississippi, designated for the Baptist Orphanage. If you prefer, you may mail your offering to Baptist Orphanage, P. O. Box 97, Jackson, Mississippi. May the Lord richly bless you this Thanksgiving Season is the prayer of all Your Big Family.

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JACKSON

MISSISSIPPI

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Department Secretary
MRS. JUDSON IRWIN,
Secretary
MRS. W. M. CUTHRIELL,
Secretary



CAROLYN MADISON,
Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER,
Associate
W. T. DOUGLAS, Associate

1960 NATION-WIDE SUNDAY SCHOOL CONVENTION

The Sunday School department is chartering a bus to the Nation-wide Sunday School Convention to be held in Fort Worth, Texas, March 29-31, 1960.

The bus will leave Jackson in the early morning of March 28 and return to Jackson on April 1. The price of the round trip ticket on the bus will be approximately \$15.00. If you are interested in making the trip on this chartered bus, please notify the Sunday School Department and enclose a \$5.00 reservation fee, which will be applied on your bus fare.

It will be necessary for you to make your own hotel reservations. This needs to be done right away. Below is listed the down town hotels with their rates.

	Cost one person	Two Persons one bed	One room two beds
Hilton			
5th and Main	\$5.50-\$9.00	\$7.50-\$11.00	\$9.00-\$12.00
Worth			
7th and Taylor	\$5.00-\$7.50	\$7.00-\$9.50	\$8.00-\$11.00
Texas			
8th and Main	\$5.00-\$12.50	\$7.00-\$16.00	\$9.50-\$16.00

JANUARY BIBLE STUDY WEEK—1960

First week in January, 4-8

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with TELE-ORDER



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your telephone CALL TODAY!

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10,000 Expected For T.U. Meet

NASHVILLE, Ten. — (BSSE) — Ten thousand persons are expected to register at Southern Baptists' Training Union Convention December 28-30 in Atlanta, Ga., directed by J. E. Lambdin, secretary of the Baptist Sunday School Board's Training Union Department.

Said to be the biggest Training Union meeting in nineteen years, the three-day convention will draw Southern Baptists from coast-to-coast with the aim of launching the 1960 Convention-wide Training Union program in Southern Baptist's Jubilee Advance emphasis.

The goal of the meeting is to give added thrust to the idea of churches giving membership training to all their members.

Program Graded

The program of the Atlanta convention will be fully graded, but with an emphasis on leadership. In addition, there will be general sessions in the auditorium of the First Baptist Church and in the Municipal Auditorium on Tuesday and Wednesday evenings.

"The Training Union program is rooted in God's Word, and the emphasis of the first session will be on the Bible," Dr. Lambdin said.

Mrs. Agnes Durant Pylant, secretary of the Sunday School Board's Church Recreation Service, will direct a pageant on the theme, "The Bible Lights Our Way."

J. T. Ford, pastor, Wieuca Road Baptist Church, Atlanta, and convention committee chairman, will bring words of welcome.

Sullivan To Speak

James L. Sullivan, executive secretary-treasurer of the Sunday School Board, will deliver the keynote address.

From the Sunday School

Board's Church Music Department, W. Hines Sims, secretary, will direct the music, assisted by Loren R. Williams, editor of church music materials, at the piano, and Mrs. Ray Smather, organist of First Baptist church. The Mercer University choir will provide special music.

Ramsey Pollard, Southern Baptist Convention president, will speak Tuesday morning, December 29, at 11:30, on the subject, "Let's All Go to Training Union."

The convention will meet by sections Tuesday afternoon. There will be workshop periods for all departments of Training Union and special interest conferences. Superintendents of age-group work in the Sunday School Board's Training Union Department, Carlton Carter and Versil Crenshaw, will direct the Young People and Intermediate sections, which will meet in the Lutheran and Methodist churches near First Baptist Church.

Jackson Pastor To Tennessee

Rev. Jimmy Yarbrough, pastor of McDowell Road Church, Jackson, since its organization in 1954, recently resigned to become pastor of Hillcrest Church, Lebanon, Tennessee.

The McDowell Road congregation membership is 550 with a budget of \$38,000 adopted for 1960. Fifty-four were added by baptism and 91 by letter last year.

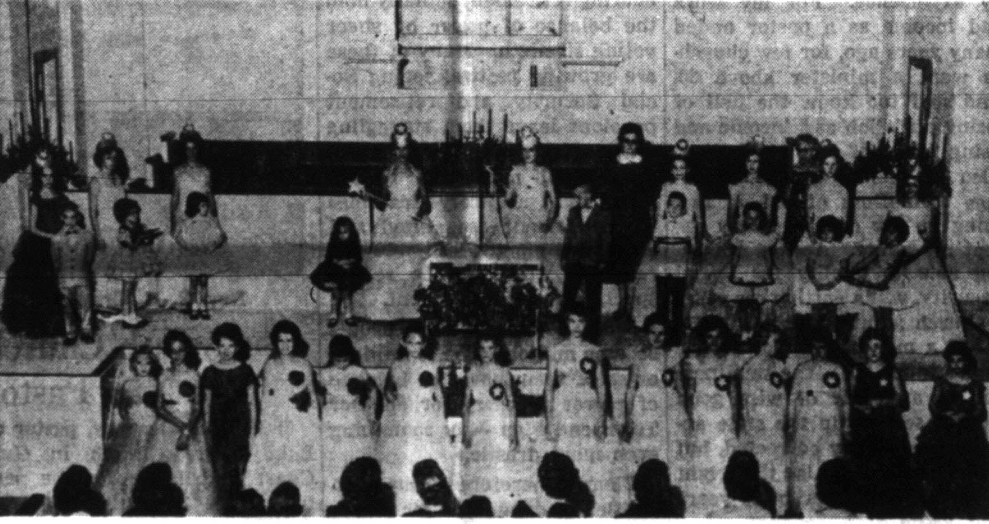
Dr. J. Clark Hensley, Hinds County Superintendent of Missions, is responsible for interim supply. Bob Grey is chairman of the pulpit committee.



CRESTWOOD RECEPTION—On Sunday night, November 8, Crestwood Church, Jackson, held a reception honoring the new pastor, Rev. J. C. Renfro, and his family. The receiving line was composed of Clinton Williams, Deacon Chairman; Rev. and Mrs. Renfro; Mrs. Murphy Shelton, Secretary; Claude Jackson, Sunday School Superintendent; Bob Allen, Brotherhood President; Mrs. J. E. Myers, W. M. U. President, and Mrs. W. P. McHenry, Young Peoples Director, W. M. U.



ROYALTY, HONOR MAIDENS, and Court Dignitaries at the recent Girls' Auxiliary coronation at First Church, Meridian, the shown above following the ceremony. Back row, left to right, are Linda Lewis, Queen; Sandra Snowden, Carol Jean Jolly, Charyl Little, Queens-in-Service; Glenda Newell, Queen-with-a-Scepter; Sally Ann Choate, Carol Pope, Queens-in-Service; Beth McDonald, Queen. On second row are: Jan Clements, George Ethridge, Kenneth Michel, Patty Peery, Johnny Bethea, Renee Bosarge, Sammy Alexander, Noel Ziller, Susie Newell, Charles Newell, Mary Beth Horne, Jeppie Choate, Johnny Alexander, Teresa Simmons, David Catlett, and Carol McDonald. The front row shows: Linda Catlett, Maiden; Dianne Catlett, Lady-in-Waiting; Judy Alexander, Princess; Margaret Knieriem, Maiden; Ellen Choate, Jan Simmons, Ladies; Terry Grant, Maiden; Elois Mitchell, Molly Fewell, Ladies; and Debbie Jennings, Maiden. Mrs. H. A. Pope is G. A. Director; Dr. W. L. Moore is the pastor; Mrs. Floyd Loper is W. M. U. President.



MORTON, FIRST HAS GIRLS' Auxiliary Coronation—"The Light of the World" was the theme of the G. A. Coronation in which 24 girls received awards. Mrs. Ralph Simmons, Intermediate Counselor, presided over the candle light service. Mrs. N. T. Stuart, G. A. Director, presented the awards. Maidens: Marsha Anne Howard, Linda Craig, Janie Clark, Alice Faye Thompson, Nancy Hartley, Sara Walter, Linda Crain, and Sherry Young. Ladies in Waiting: Judy Lewis, Vivian Stuart, Hope Howard, Ina Jo Strahan, Dell Myatt, Mae Annette Simmons, Sherry Young. Princess: Martha Jean Winstead. Queens: Charlotte Bryant, Mynette Jacob, Dawn Myatt, Kay Roberts, Martha Tip Stuart, Susan Waldrop and Charlotte Walter. Crown Bearers: Nancy Stegall, Greg Jacob, Carolyn Rogers, Pam Stegall, Joanne Stuart, Laura Lee Rochester, Freddy Walter. The Queens were crowned by their mothers. Queens with Scepter: Wanda Roberts, and Jerry Hamilton. Scepter Bearers: David Roberts, Dena Hollingsworth. Organist was Mrs. W. G. Walter. Trumpeter, David Earl Walter. Mrs. Jack Stuart is W. M. U. President, and Rev. Charles Hollifield is pastor. A reception for the G. A.'s was given by the W. M. S. following the Coronation.

Servicemen Overseas Providing Sound Religious Leadership

"American servicemen are providing positive lay religious leadership overseas," Alfred Carpenter of the Chaplain's Commission of the Southern Baptist Convention, said last week on his return from a seven-week tour of military installations in England, France, Germany, and Italy.

Carpenter praised the Baptist chaplains for their work in exceptional places of spiritual leadership, and for good public relations to local communities, as well as for their full-time religious programs. He also was amazed at the economic recovery of Europe. Carpenter is director of Chaplains Division of the Home Mission Board.

"I shall never forget the positive religious leadership of the officers and servicemen," Carpenter said. He mentioned a general in France who left his field command to attend a meeting with the Sunday school superintendents, teachers, and other religious leaders of his command. This same general was elected the next week as president of the Men of the Chapel movement for all of Europe.

"These laymen discuss spiritual matters as naturally and

normally as ministers," he added. "It is part of their life; they were not just seeking to make an impression."

Carpenter explained that the chaplain overseas was called on to function more in the pastoral role than the chaplain in the states because of the presence of dependents and because there was no English speaking local church program accessible.

The overseas chaplains conduct night services, mid-week meetings, study classes, and other services. There was a high spiritual level in the services. At one meeting where Carpenter there were four conversions, four rededications, and two who surrendered to the ministry.

"The chaplains, because they are dealing primarily with the young manhood of our nation, are sharing a large part in calling out the next generation of preachers," he said.

Carpenter said that he was puzzled to know what became of the rubble he had noted on his last visit during 1946. When no one volunteered the information, he finally asked a chaplain who pointed to a mountain in the distance.

"That's a part of the rubble

from this city," the chaplain replied. "They built a railroad out there, dumped the debris on top of the mountain, leveled it, and placed a cross and a monument there in memory to the bodies entangled in it."

Carpenter also made these observations:

1) The family unit, which is now so much a part of the military installation, has given a stability to the overseas unit, and has helped to raise the spiritual level of our military personnel.

2) Southern Baptist agencies are doing an exceptional job in cooperating with and making possible materials needed by the chaplains. He gave as an example the Sunday school literature and the Televangelism series of the Radio and TV Commission.

3) The European countries are making a rapid recovery. He noted the contrast between his 1946 trip when the people possessed a defeated attitude and were hungry. Today they have recovered and are aggressive in an extensive construction program. "They are building apartment houses, not by the blocks, but by the mile."

Names In The News

Rev. James Kellum of Tutwiler is the pastor of Union Chapel in Riverside Association.

Dr. W. Douglas Hudgins, pastor of Jackson's First Church, will speak November 20 at the Adult Fun Night program of First Church, Hattiesburg, Rev. Clyde C. Bryan, pastor.

Mrs. I. E. Rouse, dean of women at Mississippi College, taught the mission study book for Adults and Young People on November 18 at Temple Church, Hattiesburg. Her husband was a former pastor of the church.

Frank Stovall, formerly of Clinton and now associate professor of voice at Southwestern Seminary, Ft. Worth, was the tenor soloist in "The Holy City" at First Church, Oklahoma City on Nov. 15.

Dr. A. Donald Bell, former professor at Mississippi College, and now professor of Religious Psychology and Counseling at Southwestern Seminary, is scheduled to speak to the association youth rally in Memphis, Tenn., on Nov. 23.

Dr. Leo Eddleman, president of New Orleans Seminary, was the featured speaker for the Riverside Pastors' Conference held November 16 at West Marks Church.

Dr. Alfred Carpenter, director of the Southern Baptist Convention's Chaplains Commission, received a citation from the Military Chaplains Association for "outstanding leadership in strengthening religion and morality in American life."

Cannon Speaks To Laymen's Meeting

NEW ORLEANS — (BP) — Billy Cannon, All-American back from the highly-rated Louisiana State University (LSU) Tigers, spoke to 2500 Baptist laymen here. The state Baptist Brotherhood convention preceded sessions of Louisiana Baptist Convention.

Cannon, who scored his team's only touchdown with a long run in a crucial game against Mississippi, left the practice field at Baton Rouge late in the afternoon to hurry to New Orleans for his address.

Cannon is a Baptist, as are several other members of the LSU squad.



Rev. W. R. Gifford

South McComb Calls Pastor

Rev. W. R. Gifford, assistant pastor at the First Church, Picayune, since June 1, 1955, has been called to the pastorate of South McComb Church, in McComb, and will assume his duties on December 1.

As assistant pastor at Picayune, he was in charge of the educational work of the church, and of the church's Toquet Street Mission. He has been active in the Pearl River Association, in which he has held several positions, including Sunday School Superintendent, dean of the Mississippi Baptist Seminary, Pearl River Center. He is secretary of the Pastor's Conference of the Association, and past president of the interdenominational Picayune Pastor's Conference.

Rev. Gifford is a graduate of Ouchita College, and of the New Orleans Seminary. Prior to going to Picayune, he served churches in Arkansas and Louisiana.

Rev. and Mrs. Gifford, both natives of Little Rock, Ark., have two children, Nancy, age nine, and Bill, age three.

Miss Flora Dodson, Southern Baptist emeritus missionary who has spent the last 14 months in a hospital in Rome, Italy, returned to the States November 9 and immediately entered North Carolina Baptist Hospital, Winston-Salem. She is in Room 252.

Rev. W. L. Meadows of Quitman was the speaker for the meeting of the pastors and deacons of Monroe County on Nov. 16 at First Church, Amory. Rev. Dan Morton, pastor.

Jerry Houser, minister of music at Crestwood Church, Jackson, for the past few months, has resigned, effective Nov. 15. Rev. J. C. Renfro is pastor.



Rev. J. W. Brister

Honored On 1st Anniversary

A reception honoring Rev. J. W. Brister on his first anniversary as pastor of Long Beach, First Church was held in the reception room of the church's new educational building.

After refreshments were served to church members and friends, the Sunday school superintendent, J. C. Holland, elaborated on the work done during the past year. He stated there had been 135 baptisms, an increased enrollment from 560 to 632 with record breaking attendances in the Sunday school classes, three departments had been added with 10 new classes, the Training Union departmentalized causing increased attendance, and an educational building has been completed and equipped, including air conditioning at a cost of approximately \$60,000.

The church has also purchased a new brick parsonage.

A presentation of a new amplifying testament to Rev. Brister was made by Mr. Holland.

Rev. and Mrs. Brister came to Long Beach, Nov. 1 of last year. They have a son, Jay, who is three weeks old.

Mississippians To Write T. U. Lessons

Mrs. Anne McWilliams of Jackson, Editorial Assistant of the Baptist Record, and Mrs. Russell Bush of Columbia, have been selected by the Baptist Sunday School Board in Nashville as writers of some of the programs for the Junior I Training Union Quarterlies for 1961. Each of them will write several lessons to be used at various times during the year. They spent two days in Nashville last week attending a Training Union Writers Conference.

Calendar Of Prayer

November 23 — Rev. J. F. Stanford, Adams Assoc. Moderator; Rev. G. E. Jolley, Smith-Jasper Assoc. Missionary.

November 24 — Mrs. Frances Winters, Wm. Carey College faculty; Allan R. Fuller, Miss. College faculty.

November 25 — T. L. Gentry, Blue Mountain College faculty; Ann Burnside, Baptist Book Store.

November 26 — Mrs. Roland R. Dean, Wayne Assoc. WMU Pres.; Mrs. Thelma Lightsey, Jasper Assoc. WMU Pres.

November 27 — Joe Haynes, Baptist Building; Lacy Potter, Lee Assoc. Music Director.

November 28 — Clifton Caruthers, Leflore Assoc. Music Director; Carl S. Wilson, Miss. Assoc. Brotherhood Pres.

November 29 — A. B. Griffin, Montgomery Assoc. Brotherhood Pres.; W. A. Whitten, Seminary Extension Dept.

Variable Annuity Fund Is Set Up To Meet Inflation

DALLAS — (BP) — A supplemental plan, designed to help denominational employees set up a defense against long range inflation, has been approved here by trustees of the Southern Baptist Convention Relief and Annuity Board.

R. Alton Reed, executive secretary, said the plan, to be known as the Variable Annuity Fund, will be open January 1 to any Southern Baptist who holds a certificate in one of the basic retirement plans such as a Minister's Retirement Plan, Southern Baptist Protection Plan, or any purchased annuity plan.

"The basic plan plus the variable annuity would give the owner an excellent dollar stability regardless of the times," Reed said.

The Variable Annuity Fund will be set up completely separate from the regular investment program of the Annuity Board, Reed said.

The Annuity Board is the first denominational agency to enter the variable annuity field. Reed, who is president of the 33-member Protestant church-related pensions group in the United States, studied the variable annuity operations of College Retirement Equities Fund (CREF), the teachers' retirement agency.

During almost seven years of operation, CREF has proven the variable annuity is "excellent economic balance for the age annuitant," Reed said.

The Variable Annuity Fund is different from the basic plan in that the participant decides how much money in even dollars he wants to invest, Reed said.

Each month, his payments will be converted into units with the value of each unit depending on the stock market value of the invested funds declared on the last day of the previous month.

Three different benefits are offered which the participant may take any time after his 60th birthday. These include a single or joint life and survivor variable annuities, or 50 per cent of his equity in a variable life annuity with the remainder in a fixed period variable annuity.

"The two plans are intended to complement each other to

provide a good income during periods of steady living costs and to act as a hedge against inflation," Reed said.

HOME BUILT FOR FAMILY OF IVAN LOWREY

Sunday afternoon, November 1, death came to Rev. Ivan Lowrey who for thirty years had preached and pastored churches in Mississippi and Louisiana. For the past two and a half years Lowrey was pastor of the First Church, Folsom, Louisiana. One year ago it was discovered that Lowrey had Hodgkin disease and that his life's span would be limited. During the past six months his condition became worse and the last four months were spent in the hospital.

A deep concern with this man of God was the welfare of his family after his death. His desire was to have a home to leave his wife and four minor children. A campaign was led by Baxter Pond, Pastor of Covington, First Baptist Church to raise \$6,500 to buy material for a home. A lot was given by a member of Folsom Church and the men of the church pledged to do the building. Pond mailed letters to friends of his and those of Brother Lowrey, and as a result \$4,000 was given for this cause. Brother Lowrey's dream came true, for a beautiful seven-room home was built, but he never did see the home completed.

Funeral services were conducted Tuesday, November 3, from the Folsom Baptist Church. Baxter Pond preached from the text Brother Lowrey had asked to be used. "For me to live is Christ, and to die is gain: Philippians 1:21.

There is probably no time in our lives when we need the help of Christian faith more than when we are stricken with grief over the loss of someone we love. — W. Jack Wilson in November Home Life.

Church Chuckles



Off The Record

A French professor came to teach in an American college. When he plugged in the portable radio he had brought with him, his little girl, Charmaine, listened with amazement. "Father," she cried, "listen how quickly the radio has learned to speak English."

"Why didn't you stop when I blew my whistle?" demanded the cop.

"I'm a little deaf," the lady driver explained apologetically. "Well, don't worry," the officer reassured her. "You'll get your hearing tomorrow."

A visitor had called at a friend's house, and was talking with the little boy in the home. "What became of the tiny kitten you had?"

"Oh, haven't you heard?" replied the child solemnly. "No. Was it drowned?" asked the visitor.

"No." "Lost?" "No." "Poisoned?" "No." "Run over?" "No."

"Then what in the world happened to it?" queried the bewildered visitor.

"It grew into a cat."

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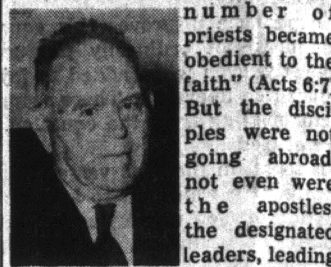
By Dr. L. Bracey Campbell

SCRIPTURE TEXT: Acts 8.

I. THE LORD GETS THE

GOSPEL OUT OF JERUSALEM.

The Christian cause was enjoying decided prosperity with the addition of great numbers of members, "and a large



number of priests became obedient to the faith" (Acts 6:7). But the disciples were not going abroad, not even were the apostles, the designated leaders, leading the disciples forth in missionary effort beyond the boundaries of the city. This did not please the Lord. The fire of the new faith must burn beyond the bounds of the single city of Jerusalem, "both in Jerusalem and in all Judea and Samaria and to the uttermost end of the earth."

How get the gospel out of the city? Permit the devil a persecution. Here we have it and its result. The disciples were scattered abroad, "except the apostles"; can you beat it? The heralds of the gospel, the torchbearers of the truth, the witnesses to salvation, those who carried it in its first great excursion into the world without were not the preachers, but the disciples who had found the Lord precious to themselves. They were forced to go but, going, they preached Jesus everywhere.

"Philip went down." Yes, he did. To go to Samaria was to go down, down to the humblest social level and most despicable people a Jew could think of. Philip carried the gospel to Samaria and the Samaritans accepted it in a great revival. I make little doubt that there were brethren in Jerusalem who were astonished, even a bit chagrined, to learn that God could love and save a Samaritan, that these despised people were precious in His sight.

II. ETHIOPIA STRETCHES OUT HER HANDS UNTO GOD.

(Psalm 68:31). Deacon Philip was leading a great revival in Samaria when of the Lord came a message, saying, "Arise and walk down the road that leads from Jerusalem to Gaza, the desert road." And Philip went along down the way, the Samaritan fork of the road that leads from Jerusalem to Gaza and just as he reached the point where the roads join, came a chariot down from Jerusalem. The Lord has arranged a meeting.

1. The Ethiopian. An eminent man. Treasurer of his country, trusted servant of his queen. Eunuch, as most high officials of the despots of that age were. In color, black as the proverbial jet, but of intellect bright, and of character strong.

A religious man. He had been up to Jerusalem to worship. The highest religion of which he knew was that of the Jew, he having heard, maybe, of the fame of mighty Solomon of long ago, whom a queen of his country had visited and admired.

An eager learner. He was trying to learn by reading his Bible as his chariot rumbled along the highway, but he had found a passage in his book that he did not understand, a point where he needed a teacher. Just where he needed a teacher, God had the teacher. Just where you or I reach the point in our service that we need strength, God will give us strength; just where we reach a point of darkness, God will give us light.

2. God's Slave. Philip. He had put himself at God's disposal. Philip had no will independent of God. He was in a great meeting in Samaria. Every argument in the world declared that he should remain on that field—every argument but one—God said go. When he reached the fork of the road, just then came the chariot. And the Spirit said, "Go up and join that chariot." The eunuch looked aside and there was a man running along by his chariot and saying, "Do you understand what you are reading?" Followed the invitation, "Get up! Ride with me! Teach me."

3. The Text: The Wonderful Lamb of God passage from Isaiah 53. The meaning is easy to us now, and Philip made it easy to the high officer of queen Candace, and he believed it. This was the first time he ever heard the gospel, but when the chariot reached the water, he was ready.

4. The Consummation. The



HIGHLAND PRESENTS ATTENDANCE PINS — Highland Church, Jackson, recently presented pins to those who had perfect attendance records in Sunday School. Mrs. Jasper Neel, at left, is presenting her son, Jasper, with a two-year pin. Willard E. Toole, Jr. (standing at rear), Chester Toole (second from right), and Sharon Toole received five-year pins. Rev. Jasper Neel is pastor.



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN
Sunbeam Director—

THE LOTTIE MOON CHRISTMAS OFFERING

Baker J. Cauthen

It gives me much joy to write these words concerning the Lottie Moon Christmas Offering upon the request of Woman's Missionary Union. There are many reasons why missionaries across the world are grateful to God for this offering.

For one thing, it helps meet overwhelming need. A portion of the offering provides for salaries of missionaries and current expenses of many ministries of love. A larger portion provides funds for buildings and equipment for churches, schools, hospitals, and missionary residences.

It also harnesses prayer potential. Missions advance calls for much more than money. It calls for life dedication, sacrificial service, and spiritual power which can only come through prayer.

It also reinforces the Cooperative Program. The lifeline for all mission effort is the Cooperative Program. The Lottie Moon Christmas Offering opens fountains of missionary compassion out of which flow increased giving through the Cooperative Program throughout the year. It is highly significant that the growth of the Lottie Moon Christmas Offering and the growth of the Cooperative Program go hand in hand.

It is also a beautiful labor of love. Woman's Missionary Union renders a monumental service through the Lottie Moon Christmas Offering each year. One is reminded how Mary of Bethany anointed our Lord with a costly ointment just before his death, and when some murmured Jesus said, "Let her alone; why do you trouble her? She has done a beautiful thing to me . . . She has done what she could."

The beautiful example of Mary of Bethany will be followed year by year as love for Jesus and compassion for a lost world burn in devoted hearts. May God bless all who ever share in this offering. You are bringing your gift to Jesus. He has put his approval on it. You will discover in the day of his glory what it really has meant to him and to the millions for whom he died.

NASHVILLE, Tenn. (BSSB) — Twenty-five state music secretaries and a number of associates will join with the Baptist Sunday School Board's Church Music Department staff December 9-11 for their annual planning meeting.

gospel story was told, and now the climax. "Here is water! What hinders my being baptized?" Stop the chariot, Driver, now down into the water, deacon Philip and the great man go; down, down, the great man is buried with Christ and raised again.

(Lesson commentary based on "International Sunday School Lessons: The International Bible Lessons for Christian Teaching, copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

Sunday Reports

Sunday School Attendance
Training Union Attendance
Additions To The Church

NOVEMBER 15, 1959		
Amory, First	488	170
Eastville, First	474	196
Balden	128	76
Biloxi, Big Ridge	106	65
Biloxi, Immanuel	339	149
Booneville, First	355	132
Brookhaven, First	718	246
Main	666	217
Hubert Heights	29	1
Bruce	280	108
Byram	254	138
Calhoun City, First	351	165
Clara, First	85	54
Clarksdale	422	159
Clear Creek (Laf.)	76	68
Collins	266	108
Columbus, First	538	240
Cornith, First	374	119
Crystal Springs, First	551	184
Dixie (Leb.)	184	124
Forest	373	97
Grenada, Emmanuel	212	99
Greenville, Airport	308	150
Main	191	
Grace Mission	14	
Greenwood Calvary	522	263
Greenwood, North	321	128
Gulfport, First	945	317
Gulfport, Grace Mem.	325	142
Gulfport, Bayou View	165	77
Hattiesburg:		
University	58	34
Main Street	336	504
Main	368	423
North Main	32	42
Wayside	38	39
38th Avenue	241	153
First	610	286
Hernando	179	98
Houston, First	379	182
Jackson:		
Hillcrest	530	245
Broadmoor	683	365
Midway	520	150
Crestwood	361	182
Oak Forest	368	159
First	1578	572
Alta Woods	745	317
Ridgecrest	638	277
Daniel Memorial	1089	420
Van Winkle	624	259
McDowell Road	211	130
Highland	221	147
Parkway	557	510
West Jackson	419	197
Calvary	1504	523
Main	1463	496
Mission	41	27
Southside	278	185
Kosciusko, First	356	188
Main	529	
Maple Mission	27	
Laurel:		
Magnolia St.	352	156
Wildwood	378	158
Highland	379	158
Plainway	119	116
Second Avenue	431	156
Long Beach, First	367	118
Main	337	98
DeLisle	30	20
Long Lake	97	28
Longview	63	60
Lucedale, First	354	190
Lyons	144	74
McComb, Gen.	624	90
McComb, Locust St.	171	101
Mendenhall, First	324	130
Meridian:		
Eighth Avenue	211	117
First	790	227
Lauderdale Mission	16	14
Meehan	28	22
Emmanuel	87	61
Fifteenth Avenue	594	247
Highland	624	259
State Boulevard	368	127
Calvary	424	168
Fewell Survey Mission	39	37
South Side	139	59
Fulton Avenue	13	14
Oakland Heights	312	142
Poplar Springs Drive	123	175
Key Field	103	64
Morton, East	92	110
Natchez:		
Fellowship	218	99
Morgantown	267	131
Newton, First	479	219
New Hope (Cow)	217	87
Pascagoula, First	705	245
Pascagoula, Orange		
Grove	103	49
Pascagoula, Eastlawn	391	251
Pearl	301	142
Pearl Grove (Jones)	56	51
Petal, Temple	72	37
Petal, Crestview	92	59
Pleavens, First	529	174
Main	496	
Mission	33	
Pineview (Jackson)	125	87
Purvis, First	313	103
Quitman, First	312	132
Richland (Rankin)	291	153
Ripley, First	409	162
Main	337	116
Mission	72	46
Rolling Fork, First	233	79
Ruth	74	58
Ruleville	217	118
Sharon (GC)	100	54
Sherman	116	41
Sojo, First	148	70
Starkville, First	267	118
Summerland	87	54
Sumrall, First	155	81
Terry	174	77
Tupelo:		
First	481	155
Spring St.	72	25
Harrisburg	237	118
Tutwiler, First	125	83
Union, First	333	131
Vicksburg, Trinity	171	120
Vicksburg, First	418	217
West End (Win.)	80	37
West Point, First	67	33
Wheeler Grove (Aie.)	136	133
NOVEMBER 8, 1959		
Clara, First	85	54
Laurel, Wildwood	430	184
Pineview (Jackson)	112	54
Pascagoula, Orange	98	48
Grove		

Raworth Church
Has All-Night
Prayer Service

On November 7, Raworth Church in Scott Association had an all-night prayer service for the coming revivals. There were over 125 persons in attendance. Several testimonies were given and there were two rededications.

There will be another all-night prayer service the 21st of November at Sand Ridge Church, Rev. Ray Burns, pastor. Rev. Sidney Davis is pastor of Raworth Church.

Receives 12-Year
Attendance Pin

Strong Hope Church, Copiah County, has presented to Annette Brent a Sunday School pin as an award for her 12-year perfect attendance record. Annette, a freshman at Co-Lin Junior College, Assistant Choir Director in the church. Rev. Paul Moon is pastor.

Churches Seen
Facing Danger Of
Pagan 'Swamping'

SYDNEY (RNS) — Rapid increase of the world's peoples "means Christianity could in this generation be swamped by pagan populations," a prominent Australian Presbyterian clergyman warned here.

Dr. R. A. Busch, professor-elect of New Testament at Emmanuel College, Brisbane University, said Christianity had been "taken too much for granted" in the past. "Now the Church must become a missionary body in the traditional lands of Christendom itself," he said.

"This challenge is a double-edged sword presenting both great opportunities and great threats," he told the annual rally of the Presbyterian Men's League of New South Wales.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

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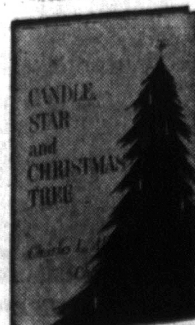
I have been wonderfully blessed in being able to return to active life after suffering from head to foot with muscular soreness and pain. Most all joints seemed affected. According to medical diagnosis, I had Rheumatoid Arthritis, Rheumatism and Bursitis. For free information write: MRS. LELA S. WIER 2805 Arbor Hills Drive—84 P. O. Box 2695 Jackson, Mississippi

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SHOWN ABOVE are Margie Loustalot, Hattiesburg, Miss William Carey College, and Ed Harvey, Biloxi, Mr. Wm. Carey College.

Mr., Miss Carey College Chosen

A Biloxi boy and a Hattiesburg girl have been named Mr. and Miss William Carey College for 1959-60. Winners announced in a regular chapel program by President J. Ralph Noonkester are: Miss Margie Loustalot, daughter of Mr. and Mrs. F. V. Loustalot of Hattiesburg, and Ed Harvey, son of Mr. and Mrs. E. W. Harvey of Biloxi.

The students chosen for this top honor at Carey best represent the ideals of the school.

Miss Loustalot is the second from her family to achieve this recognition. Her sister Barbara (Mrs. Jackie Hamilton) was Miss Carey College of 1958.

Others recognized in the same program included Lena Casey, Mobile, Ala., and Joe Pinson, Lyman, elected the most versatile girl and boy.

Polly Silmon, Natchez, and J. L. Covington, Walter, La., were given the girl and boy sports-

manship awards. Friendliest girl and boy were named as Romona Hankins, Laurel, and Bob Colvin, Washington, Pa.

Class favorites selected by the individual classes were: Senior Class—Romona Hankins and Ed Harvey; Junior Class—Georgia Parnell and Milton Wheeler; Sophomore Class—Joyce Hooper and Jimmy Coleman; Freshman Class—Henrietta Moore and Leo Brown.

All of those honored will be featured in the 1959 CRUSADER, the college yearbook.

The saints of today are not those who renounce the world, but those who can keep their money and keep their family life and keep their Cadillac, if God lets them, and in the midst of prosperity show that Christianity is a more excellent way. — David R. Mace in November Home Life.

The Stewardship Key

By REV. CLARENCE H. CUTRELL
Pastor, Eupora, Miss.

In the eighth chapter of Second Corinthians Paul presents a perplexing problem of spiritual arithmetic. He says of the Macedonian Christians that "in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality."



The equation looks something like this:
Affliction = Abundant Joy
Abundant Joy and Deep Poverty = Rich Liberality.

But human experience disproves this equation. Affliction does not ordinarily produce joy nor does poverty, even when added to joy, ordinarily produce rich liberality. There seems to be some factor missing from the equation.

The Grace of God

This indispensable element is found in the first verse. Paul begins his statement with the words "We want you to know of the GRACE of God." Only the grace of God can bring joy out of affliction and rich liberality out of deep poverty. So the true equation is:

Grace & Affliction & Joy & Poverty = Liberality.

Indeed, the grace of God when properly added to any circumstance or situation will produce generous givers. In the Greek language this word begins with the letter "chi" sometimes pronounced "key": And this is the key of stewardship that unlocks the hardest hearts and brings forth rich treasures for the kingdom of God. Paul said, "See that ye abound in this grace also." And he was speaking of the grace of giving.

The Key

This was the factor working in the heart of an impoverished Italian Baptist woman last Christmas when she made an offering to foreign missions equal to one month of her income. Has the "key" been turned in your heart?

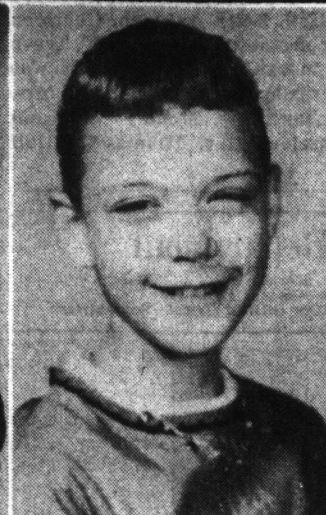
MSU Elects Freshman Council

The Baptist Student Union at Mississippi State University elected their Freshman Council Monday night at their monthly Greater Council Meeting. Students for the 1959-60 B. S. U. Freshman Council of Mississippi State University will take the positions of the executive council members for one week. During the week each student will learn how to carry out the work of that office by on-the-job training.

The students who will take office for training are: President — Vernon Thomas Rhyne, La Marque, Texas; Vice-Pres. — Robert Lane Taylor, Greenville, Miss.; Chairman — Louis E. Brister, Vaiden; Social Chairman — Gloria Ann Collum, Greenwood; Devotional Chairman — Vernon Luther Trevaathan, Meridian; Stewardship — Wilburn Ow-

ens, Greenville; T. U. Rep. — Robert Carroll Shows, Jr., Brookhaven; S. S. Rep. — Prentis Schilling, Magnolia; N. D. Director — Bobbie Jean Betts, Starkville; Publicity Director — Billy Guest, Calhoun City; Music Chairman — Larry Norman Graham, Greenville; Brotherhood Pres. — Tommy Scates Jackson, Jackson; Secretary — Johnnie Carolyn Hill, Jackson; YWA Rep. — Mary Alice Love, Maben; Radio Rep. — Ralph Lane Burroughs, Forest; and Mission Chairman — Max Williams, Gulfport.

We need God all the time, but it is easier to let him help us in troubled times if we have walked with him beside still waters. — W. Jack Wilson in November Home Life.



EVERY MEMBER of the Milton Brister family—Mr. and Mrs. Brister, Betty and Mike — all shown in top photos, were awarded one-year perfect attendance pins on September 27 for one year perfect attendance in Sunday School. Charles Daniel Stavelly, bottom left, received a one-year attendance pin at the age of 13 months. (He has only missed four Sundays in his life). Nina Joyce Brister, 12, bottom center, and Patricia Brister, 11, bottom right, both received ten-year attendance pins! All are members of Kilmichael Church.

Revival Results

Clinton: November 2-8; Dr. Landrum Leavell, pastor of First Church, Gulfport, was the evangelist; Dr. Jack Lyall was song leader. Eleven persons surrendered for foreign missions, 28 surrendered to preach the gospel or other vocational Christian service, 70 made rededications.

MAGAZINE FINDS CONVERSIONS TO PROTESTANT FAITH LEAD

The Protestant magazine *Christian Heritage*, in an attempt to learn why Protestants and Roman Catholics change their religion, sent a questionnaire to 2,370 pastors throughout the United States to determine the trend and reasons for conversions.

There were 467 replies from 33 different denominations. This high percentage of return is considered indicative in itself of the importance attached to the information which was submitted. According to Dr. Walter M. Montano, editor of *Heritage*, the compiled statistics reveal that "in the past five years for every Protestant church member turning Roman Catholic, there were five Roman Catholics who embraced Protestantism."

The ratio is increased to nearly 30 to 1 when we compare those Protestants who were not members of a church and were attracted to Rome."

Church Construction Reached Total \$86,000,000 During September

WASHINGTON, D. C. (RNS)—Church construction totaled an estimated \$86,000,000 in September, exceeding the same month a year ago by \$6,000,000 even though it was \$3,000,000 less than August, when an all-time record for a single month was set.

Church construction thus far

Attala G. A.'s Tour Indian Mission Field

One hundred thirty-two G. A.'s and leaders from Attala Association motored to Philadelphia in a 16-car caravan and toured the Choctaw Indian Center and reservation there.

Rev. Victor Kaneubbe, missionary to the Indians, spoke to the group. After a tour of an Indian church and a government school in Pearl River Community, the group had a picnic lunch and then visited another school.

The tour was under direction of Mrs. Graydon Pettit, Attala associational G. A. director.

this year has totaled \$687,000,000, a 10 per cent increase over the first nine months of 1958.

Construction by nonpublic schools and colleges dropped to \$44,000,000 during September, \$2,000,000 less than in August and \$10,000,000 behind the same month a year ago.

Building activity by the private schools and colleges for the first nine months this year totaled \$393,000,000, a drop of four per cent from the same period of 1958.

Construction activity by private hospitals and institutions dropped back to \$48,000,000 a decline of \$3,000,000 from September of last year. Total construction is now seven per cent behind 1958 in this field.

NASHVILLE, Tenn. (BSSB)—Eugene Chamberlain, minister of education at First Baptist Church, College Station, Tex., will become Nursery editor in the Baptist Sunday School Board's Sunday School Department January 4.



CLARKE COLLEGE Girls' Trio—(left to right) Betty Jo Heaton, Bay Minette, Ala.; Patricia Buck, Pensacola, Fla.; and Regina Brown Eupora. Marcia McGaugh, Newton, is the accompanist. The Men's Quartet is made up of Don Moore, Anguilla; Bethea Fielding, Decatur, Ala.; Rod Triplett, Newton; and Truett Golmon, Silver Creek. Ina Patterson, Bay Minette, Ala., is the accompanist. L. C. Kee is the Choir Director.

Winston County Brotherhood Hears Schroeder

The Executive Secretary of the Brotherhood Commission of the Southern Baptist Convention was the guest speaker for the meeting of the Winston County Brotherhood at the First Church, Louisville, Tuesday evening, November 17, Pruitt Calvert, president, announced.

Schroeder, a native of Pinckneyville, Ill., was called by the Illinois Baptist State Association in 1940 to serve as the state Brotherhood secretary of Illinois.

From 1946, until 1952, Schroeder served as Associate Secretary of the Brotherhood Commission. On October 11, 1951, Schroeder was elected as the Executive Secretary of the Brotherhood Commission.

Dr. Schroeder holds the

Bachelor of Arts and Master of Science in Education degrees from Southern Illinois University, Carbondale, Ill. He was honored with an honorary Doctor of Laws degree from Southern Baptist College, Walnut Ridge, Ark., in 1953.

Dr. Schroeder is the author of the *Brotherhood Guidebook*.

Interim Pastor At Fort Bayou

Rev. C. E. Tosh has been called to serve as supply pastor of the Fort Bayou Church of Jackson county.

Formerly of Neshoba county, Rev. Tosh is a graduate of Clark College and attended Mississippi College.

His second book, "You Can Speak for God," came from the press in February, 1958.

Rev. O. B. Nelson Is Pastor Of Lilly Orchard Church

Lilly Orchard Church of Jackson Association called Rev. O. B. Nelson, Sr. as pastor. He is formerly of Scott County.

A revival is scheduled for 18-22 with the new pastor as evangelist.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

What To Do On Sunday Afternoon

By Rev. Paul Harwood
Pastor Lyon Baptist Church

1. Read the paper. (I know you are going to do this anyway.)

Richton Church Begins 54th Year

On Sunday, Oct. 4, the Richton Church began its 54th fiscal year. J. W. Pope was given recognition for 21 years as Sunday School Superintendent. Perry J. Gibson, a deacon, is the new Sunday School Superintendent.

Rev. Billy J. Crosby was licensed to the Gospel ministry on Sunday, Nov. 8. He has been a member of the faculty of the local high school and has coached the football team for the past three years. He and his wife, both graduates of William Carey College, have two small sons.

The Sunday School and Training Union are sponsoring Family Day on Oct. 29. Special recognition will be given the largest family present. Special recognition will also be given to some of the long-term church officers.

Rev. W. M. Averett is pastor.

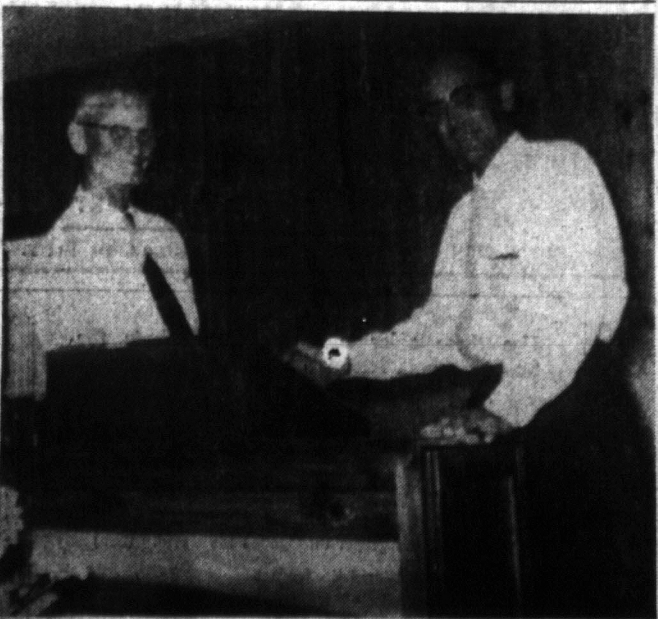
2. Read the back of your church bulletin and several chapters in the Bible.
3. Review your Training Union program and make further preparation for your part if you have one.
4. Rest for a while.
5. Read some to the children.
6. Take a walk in the yard, around the block, or down the street.
7. Make a visit to a shut-in or witness to a non-Christian enlist a prospect for your friend or neighbor or try to church.
8. Pop some corn or do something else with your family.
9. Get ready for Training Union.

REVIVAL DATES

Lilly Orchard (Jackson): November 18-22; Rev. O. B. Nelson, Sr., the new pastor, is the evangelist. Services are at seven each evening.



MATHISTON CHURCH receives a Standard Citation in Vacation Bible School, making history as Mathiston's first Standard School. Holding the Citation received from the State Sunday School Department is Miss Beverly Catledge, principal; Miss Anna Jewel Martin, association principal, and Rev. E. D. Richardson, pastor.



REV. E. P. BURKE, Supt. of Missions of Carroll-Montgomery Associations, congratulates Rev. C. E. Burden and the members of the Union Church in Montgomery Association on the completion of their new church auditorium. This is a fine rural church; they have a good Sunday School and have just recently organized a Training Union.